2006 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # P03000103763

1. Entity Name

VALSAN MANAGEMENT, INC.



FILED Feb 20, 2006 08:00 AM Secretary of State

Principal Place of Business

lace of Business

2015 NW 20 ST MIAMI, FL 33142 Malling Address

2015 NW 20 ST MIAMI, FL 33142



01162006

No Chg-P

CR2E034 (11/05)

4. FEI Number 20-0250291

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

VALDES, RUBEN A 8425 SW S ST MIAMI, FL 33144

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	named entity submits this statement for the pricions of registered agent.	urpose of changing its registe	ered office or r	egistered agent, or bo	oth, in the State of Florida. I am lamiliar with, and accept
SIGNATURE_	Signature, typed or printed name of registered agent and title it	marile ship #MTC Confeto	rod Anna signatura	required when reinstalling)	DATE
-	Selling theory butter neutral selling a selling and their	applicable. (NOTE. National	red Mark adulatore	iedausa mian isusialisi)	- CALLE
FILE NOWIL FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		 Election Campaign Fine Trust Fund Contribution 		\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIREC	TORS		- = 	
TITLE	DPT		1		·
NAME	VALDES, RUBEN A				
STREET ADDRESS	8425 SW 2 ST		1		
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NAME	VALDES, MARTA		1		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PRESIDENT

02/406

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