Division of Corporations

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Florida Department of State

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Division of Corporations
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Account Name : FILINGS INC.
Account Number : 072720000101
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Fax Number : (754)641~4172

FLORIDA PROFIT CORPORATION OR P.A.

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NO SHENANIGANS, INC.

Certificate of Status	0
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ARTICLES OF INCORPORATION OF NO SHENANIGANS, INC.

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ARTICLE !-- NAME

The name of this corporation is NO SHENANIGANS, INC.

The address of this corporation is 1141 NW 89 TERR, PEMBROKE PINES, FL 33024.

ARTICLE II DURATION

This corporation shall have perpetual existence commencing on the date of this filing of these Articles with the Department of State.

ARTICLE III PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business under the laws of the State of Florida and the United States of America.

ARTICLE IV-CAPITAL STOCK

This corporation is authorized to issue 750 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares."

ARTICLE V-PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his pro-rate share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

This election has the legal effect of granting the shareholders a preemptive right on uniform terms and conditions prescribed by the Board, to acquire proportional amounts of NO SHENANIGANS, INC. unissued shares after the Board decides to issue new shares. This provision is to protect shareholders from dilution of their proportionate interest, control and value of NO SHENANIGANS, INC. stock.

A chareholder may waive his preemptive right upon written notice to the Board and such waiver is irrevocable.

ARTICLE VI-INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 1141 NW 89 TERR. PEMBROKE PINES, FL 33024, and the name of the initial registered agent of this corporation at that address is ANITA M. TURNER.

PREPARED BY: JACQUELYN LUMPKIN WOODEN, ESQ., FLA BAR NO. 078123 99 N.W. 183 ST., STE. 240, MIAMI, FL 33169, (305) 770-1612 HO3000280185

ARTICLE VII-INITIAL BOARD OF DIRECTORS

This corporation shall have <u>ONE</u> director constituting the initial Board of Directors. The number of directors may be either increased or decreased from time to time by the bylaws, however, there shall never be less than one Director nor more than five. The name and address of the initial Board of Directors of the corporation is: ANITA M. TURNER, President, Tressurer & Secretary, 1141 NW 89 TERR., PEMBROKE PINES, FL 33024

ARTICLE VIII-INCORPORATORS

The name and address of the incorporator signing these articles is: ANITA M. TURNER, 1141 NW 89 TERR., PEMBROKE PINES, FL 33024.

ARTICLE IX-AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

STATE OF FLORIDA COUNTY OF MIAMI DADE

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County Let forth above, personally appeared ANITA M. TURNER, President of NO SHENANIGANS, INC., known to be and known by me to be the person who executed the foregoing Articles of Incorporation, and she acknowledged before me that she executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above, this day of 9/18 2005.

NOTARY PUBLIC, State of Florida at Large

Printed Name:

WALENCIA J. SYDNEY
MY COMMISSION & CC 207906
EMPERS AR 3.2074
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FREPARED BY: JACQUELYN LUMPKIN WOODEN, ESQ., FLA BAR NO. 078123 99 N.W. 183 ST., STE, 240, MIAMI, FL 33169, (308) 770-1612

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ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED

Having been named to accept service of process for the named corporation, NO SHENANIGANS, INC., at the place designated in the Articles of Incorporation, to wit: 1141 NW 89 TERR., PEMBROKE PINES, FL 33024. I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties. Duly accepted and therefore executed on this _______/20_03_.

Signature of Registered Agent:

anto In June

)3 SEP 19 AM 8: 57 SECHLTARY OF STAIL ATTAINASSEE, FLOGIN

PREPARED BY: JACQUELYN LUMPKIN WOODEN, ESQ., FLA BAR NO. 078123 99 N.W. 183 ST., STE 240, MIAMI, FL 33169, (305) 770-1612