## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

## Apr 10, 2006 8:00 am Secretary of State DOCUMENT # P03000102857 04-10-2006 90339 021 \*\*\*158.75 1. Entity Name BLUE MULE, INC. Principal Place of Business Mailing Address 2002/200 27900 JONES LOOP ROAD 27900 JONES LOOP ROAD PUNTA GORDA, FL 33982 PUNTA GORDA, FL 33982 No Cha-P CR2E034 (11/05) 03042006 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 20-0235313 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SWARTZ, JAMES W DO NOT WRITE 27900 JONES LOOP ROAD PUNTA GORDA, FL 33982 IN THIS SPACE 8: The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 \$5.00 May Be Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE SWARTZ, JAMES W NAME STREET ADDRESS 27900 JONES LOOP ROAD PUNTA GORDA, FL 33982 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAMÉ STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachme

OFFICER OR DIRECTOR

**FILED** 

3-31-06 Daytime Phone #