

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**Apr 12, 2007 08:00 AM
Secretary of State**

DOCUMENT # P03000101872

1. Entity Name
1ST USA LOANS CORP.



Principal Place of Business

**20706 NE 9TH PLACE
MIAMI, FL 33179**

Mailing Address

**1080 HOLCOLMB BRIDGE RD., STE. 265
ROSWELL, GA 30076**



04062007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0733906

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**STEIN, ROBIN
20706 NE 9TH PLACE
MIAMI, FL 33179**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE **P**
NAME **STEIN, ROBIN**
STREET ADDRESS **20706 NE 9TH PLACE**
CITY-ST-ZIP **MIAMI, FL 33179**

TITLE **SVP**
NAME **STORPER, MICHELLE**
STREET ADDRESS **130 SERENITY CT.**
CITY-ST-ZIP **ALPHARETTA, GA 30022**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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U00000700303
04/20/07-80013-003 158.75

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SANIE HASNAIN-OFFICE MANAGER 04/09/07

Date

Daytime Phone

678-722-2012