

PO3000101865

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

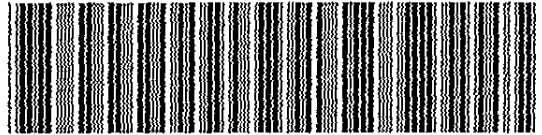
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300022871643

09/12/03--01027--002 **78.75

FILED
03 SEP 12 AM 11:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

me 9/17

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: GRIFFONWOOD ALPACAS, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☒ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☐ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: WILLIAM A. LESLIE

Name (Printed or typed)

4063 BASEBALL POND ROAD

Address

BROOKSVILLE, FL 34602

City, State & Zip

352-544-0337

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

GRIFFONWOOD ALPACAS, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

4063 BASEBALL POND ROAD
BROOKSVILLE, FL 34602

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

RAISING AND BREEDING ALPACAS

ARTICLE IV SHARES

The number of shares of stock is:

1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

| | |
|-------------------|---------------|
| WILLIAM A. LESLIE | PRESIDENT |
| SHERRY L. LESLIE | VICE-PESIDENT |

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:


WILLIAM A. LESLIE
4063 BASEBALL POND ROAD
BROOKSVILLE, FL 34602

ARTICLE VII INCORPORATOR

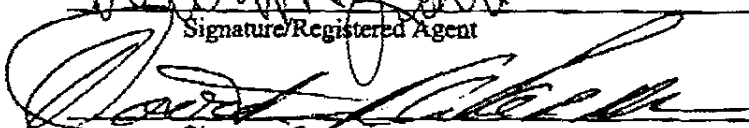
The name and address of the Incorporator is:

DAVID S. WARMAN
WARMAN FINANCIAL SERVICES, INC.
5330 SPRING HILL DRIVE, SPRING HILL, FL 34606

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

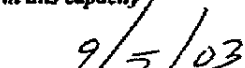


Signature/Registered Agent




Signature/Incorporator

FILED
03 SEP 12 AM 11:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Date



Date