

Division of Corporations

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To:

Division of Corporations  
Fax Number : (850) 205-0381

From:

Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744801530  
Phone : (305) 358-2571  
Fax Number : (305) 373-7718

**FLORIDA PROFIT CORPORATION OR P.A.**

**SOUTHERN EXPERIENCE MOBIL KITCHEN AND RESTAURANT, INC.**

Certificate of Status	0
Certified Copy	1
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**H03-277731**

**Articles of Incorporation**

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Article 1: Name of Corporation: **SOUTHERN EXPERIENCE MOBIL KITCHEN AND RESTAURANT, INC.**

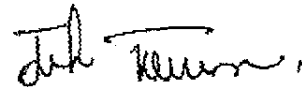
Address of Corporation: **P.O. BOX 540201  
OPA LOCKA, FL. 33054**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **1,000**, with a par value of **1.00**.

Article 3: REGISTERED AGENT: **JOHN H. TOWNSON**

REGISTERED OFFICE: **4799 N.W. 7<sup>TH</sup> AVE.  
MIAMI, FL. 33127**

\*I am familiar with and hereby accept the duties and responsibilities as Register Agent for said corporation.



Signature of Registered Agent

Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).  
First listed is President, Second is Vice President, then Secretary/Treasurer.

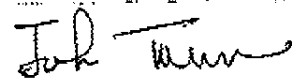
1. **JOHN TOWNSON, 4799 N.W. 7<sup>TH</sup> AVE., MIAMI, FL. 33127**

2.  
3.

Article 5: The NAME and ADDRESS of the INCORPORATOR is:

**JOHN TOWNSON  
4799 N.W. 7<sup>TH</sup> AVE.  
MIAMI, FL. 33127**

In witness whereof, I have subscribed my name:



Signature of Incorporator

**H03-277731**

PREPARED BY: ACE INDUSTRIES, INC. 54 N.W. 11<sup>TH</sup> STREET, MIAMI, FL. 33136, (305) 358-2571