

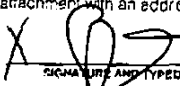
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**FILED**  
**Jul 11, 2006 8:00 am**  
**Secretary of State**

07-11-2006 90016 042 \*\*\*150.00

**2006 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |                                 |                                                                        |                                                                                                                                         |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P03000101373</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                 |                                                                        |                                                        |                                                                              |
| 1. Entity Name<br><b>TRIPLE P LANDSCAPE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                 |                                                                        |                                                                                                                                         |                                                                              |
| Principal Place of Business<br><b>8600 N.W. 72ND STREET<br/>PARKLAND, FL 33067</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                 | Mailing Address<br><b>8600 N.W. 72ND STREET<br/>PARKLAND, FL 33067</b> |                                                                                                                                         |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                 | 3. Mailing Address                                                     |                                                                                                                                         |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              |                                 | Suite, Apt. #, etc.                                                    |                                                                                                                                         |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                 | City & State                                                           |                                                                                                                                         |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                                                      | Zip                             | Country                                                                | 4. FEI Number<br><b>20-0229543</b>                                                                                                      |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                 |                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>FESSLER, CLAUS<br/>8600 N.W. 72ND STREET<br/>PARKLAND, FL 33067</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                 |                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |                                 |                                                                        |                                                                                                                                         |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                 |                                                                        |                                                                                                                                         |                                                                              |
| <div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block;"> <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 6, 2006</b> </div> <div style="display: inline-block; vertical-align: top;">         9. Election Campaign Financing<br/>         Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br/>         Added to Fees       </div> <div style="display: inline-block; vertical-align: top;">         In accordance with s. 607.193(2)(b), F.S., the<br/>         corporation did not receive the prior notice.       </div>                                                |                                                              |                                 |                                                                        |                                                                                                                                         |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                  |                                                                                                                                         |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P<br>FESSLER, CLAUS<br>8600 NW 72ND ST<br>PARKLAND, FL 33067 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      | FESSLER, SUSANNE<br>8600 NW 72 STREET<br>PARKLAND, FL 33067                                                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                      |                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed or on an attachment with an address, with all other like empowered. |                                                              |                                 |                                                                        |                                                                                                                                         |                                                                              |
| SIGNATURE  <b>SUSANNE FESSLER Director</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                 |                                                                        |                                                                                                                                         |                                                                              |

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