

FILED  
Aug 18, 2004 8:00 am  
Secretary of State

08-18-2004 90001 046 \*\*\*150.00

2004 FOR PROFIT CORPORATION  
ANNUAL REPORT

DOCUMENT # P03000101217

1. Entity Name  
CASABELLA MORTGAGE, INC.



Principal Place of Business  
619 CASABELLA DRIVE  
BRADENTON, FL 34209

Mailing Address  
619 CASABELLA DRIVE  
BRADENTON, FL 34209

54068605



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

07082004

Chg-P

CR2E034 (10/03)

City & State

City & State

4. FEI Number

20-0202435

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

BIRKHOOD, CINDY  
22 GOODRICH AVE  
SARASOTA, FL 34236

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

FILE NOW!!! FEE IS \$550.00  
Due by September 8, 2004

9. Election Campaign Financing  
Trust Fund Contribution.

\$5.00 May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE PT  
NAME JONES, RONALD D  
STREET ADDRESS 619 CASABELLA DR  
CITY- ST- ZIP BRADENTON, FL 34209

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE VPS  
NAME MARTIN, KEVIN A  
STREET ADDRESS 619 CASABELLA DR  
CITY- ST- ZIP BRADENTON, FL 34209

TITLE  
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CITY- ST- ZIP

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CITY- ST- ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

R. Dean Jones

7-15-04

941-88-0369

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

PLEASE DO NOT REMOVE -  
Attachment

54068605 2068

Casabella Mortgage, Inc.  
619 Casabella Drive  
Bradenton, FL 34209

# P03000 10/17

July 12, 2004

Division of Corporations  
PO Box 1500  
Tallahassee, FL 32302-1500

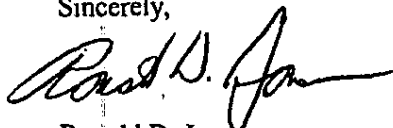
To whom it may concern:

My corporation, Casabella Mortgage, Inc., received a 60 day notice to properly file and pay the fee for the 2004 Annual Report. I am enclosing a completed annual report and the appropriate Annual Report (AR) filing fee of \$150.

Please waive the \$400 late charge because I did not receive the prior Annual Report notice.

Thank you for your attention to this matter.

Sincerely,



Ronald D. Jones  
President