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(((H03000275224 1)))

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To:

Division of Corporations

Fax Number

: (850)205-0381

From:

: AKERMAN, SENTERFITT & EIDSON, P.A. Account Name

Account Number : 075471001363 Phone : (305)374~5600 Fax Number

: (305)374-5095

FLORIDA PROFIT CORPORATION OR P.A.

FISPAL MIAMI, INC.

| Certificate of Status | 0 |
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9/11/2003

SECRETARY OF STATE TALLAHASSEE, FLORID

FAX AUDIT No. H03000275224

ARTICLES OF INCORPORATION OF FISPAL MIAMI, INC.

in compliance with Chapter 607, F.S.

ARTICLE I - NAME OF CORPORATION:

The name of the corporation shall be: Fispal Miami, Inc.

ARTICLE II - PRINCIPAL OFFICE AND MAILING ADDRESS:

The principal place of business and mailing address of the corporation is: c/o Paulo Miranda, One S.E. 3rd Avenue, 28th Floor, Miami, FL 33131.

ARTICLE III - CAPITAL STOCK:

The number of shares of common stock that the Corporation is authorized to issue is One Thousand (1,000) at a \$1,00 par value each share. Each issued and outstanding share of common stock shall be entitled to one vote on each matter submitted to a vote at a meeting of the shareholders.

ARTICLE IV - INITIAL DIRECTORS:

The names and addresses of the initial Directors of the Corporation are as follows: Ricardo J. Santos Neto and Ricardo Miguel Santos Neto, both of c/o One S.E. 3rd Avenue, 28th Floor, Miami, FL 33131.

ARTICLE V - REGISTERED AGENT:

The name and street address of the registered agent are: American Information Services, Inc., One S.E. 3rd Avenue, 28th Floor, Miami, FL 33131.

ARTICLE VI - INCORPORATOR:

The name and street address of the incorporator are: Paulo Miranda, One S.E. 3rd Avenue, 28th Floor, Miami, FL 33131.

ARTICLE VII - INDEMNIFICATION:

The Corporation shall indemnify any present or former officer or director, or person exercising powers and duties of an officer or a director, to the full extent now or hereafter permitted by law.

| American Information Services, Inc. hereby | accepts the ap | pointment as Registered Agent and |
|--|----------------|-----------------------------------|
| agrees to act in this capacity. | - • | |
| agrees to act in this capacity. By: | Date: | 9/11/03 |
| Angelica M Chiru, Assistant Secretary | | |
| Paulo Miranda, Incorporator | Date: | 9/11/03 |
| Paulo Miranda, Incorporator | | |

FAX AUDIT No. H03000275224

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