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SCORETARY OF STATE

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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Dathul I	7 <i>C</i> ·		
	(PROPOSED CORPORA)	E NAME – <u>MUST INCLI</u>	IDE SUFFIXI	
Enclosed are an orig	inal and one (1) copy of the artic	cles of incorporation and	a check for:	
☐ \$70.00 ☐ \$78.75 Filing Fee Filing Fee		□ \$78.75 Filing Fee	☐ \$87.50 Filing Fee,	
1 ming 1 cc	& Certificate of Status	& Certified Copy		
		ADDITIONAL CO	Status PY REQUIRED	
FROM:	Mitchell	Berman Printed or typed)	<u>:=</u>	
1940 S.W. 67 Ave				
Address				
Plantation FL 33317				
(954) 797 4928  Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

## **ARTICLES OF INCORPORATION**

OF

#### DATHUL INC.



I, the undersigned, hereby declare to organize for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liabilities, rights, privileges and immunities of a corporation for profit.

#### ARTICLE I.

#### **NAME OF CORPORATION**

The name of the corporation shall be:

DATHUL INC.

## ARTICLE II.

## PRINCIPAL PLACE OF BUSINESS

The principal place of business of this corporation shall be 1940 SW 67th Avenue, Plantation, FL 33317.

#### ARTICLE III.

#### GENERAL NATURE OF BUSINESS

The general nature of the business and the objects and purposes to be transacted and carried on are to make and perform contracts of any kind and description, and for the purpose of attaining any of the objects of the corporation, to do and perform any other acts or things, and to exercise any and all powers which a co-partnership or natural person could do and exercise, and which are now, or hereafter may be, authorized by law, and generally do and perform any and all things necessary or incident to the performance and carrying out of the powers hereinabove specifically delegated or implied, within or without the State of Florida, or at any and all places whether within or without the United States of America.

## ARTICLE IV.

### **CAPITAL STOCK**

The authorized capital stock of this corporation shall be: TWO THOUSAND (2000) SHARES OF COMMON STOCK, TWENTY-FIVE CENTS (\$0.25) PAR VALUE.

#### ARTICLE V.

## DIRECTORS, OFFICERS, INCORPORATORS, AND SUBSCRIBERS

The name and address of the first Board of Directors, Officers, Incorporator and Subscriber is:

Mitchell H. Berman

1940 SW 67th Avenue

Plantation, FL 33317

Mark R. Cahen

1701 SW 72<sup>nd</sup> Avenue

Plantation, FL 33317

Philip H. Berman

1940 SW 67th Avenue

Plantation, FL 33317

IN WITNESS WHEREOF, I have hereunto set my hand this 3,1 day of September, 2003.

Mitchell Berman (SEAL)

Mark Cahen (SEAL)

Philip Berman

## ARTICLE VI.

## REGISTERED AGENT

The street address of the initial registered office of this corporation is 1940 SW 67th Avenue, Plantation, FL 33317 and the name of the registered agent of this corporation at that address is Mitchell H. Berman.

#### ARTICLE VII.

I hereby agree to act as Registered Agent for the above-named corporation.

Mitchell H. Berman

STATE OF FLORIDA)

) ss: 591-06-7545

COUNTY OF BROWARD)

I HEREBY CERTIFY that on this day, before me, a Notary Public July authorized in the State and County named above to take acknowledgements, personally appeared before me Mitchell H. Berman known to me to be the person described herein as the incorporator, and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed such Articles of Incorporation.

WITNESS my hand and official seal in the County and State aforesaid this day of September, A.D. 2003.

09/03/03 NOTARY PUBLIC

GREGORY J. KOUTOULAS
MY COMMISSION # CC.880771
EXPIRES: February 1, 2004
Borded Thru Notary Public Underswritere

Personally known: