

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000273179 9)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : BUSINESS FILINGS
Account Number : 105256001620
Phone : (608)827-5300
Fax Number : (608)827-5501

SICHL TARY OF STATIONS
DIVISION OF CORPORATIONS
ON SEP 10 AM 9: 58

# FLORIDA PROFIT CORPORATION OR P.A.

Water Fall Coin Laundry, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

Clastropic filipa Menu.

Components filing

Public Accords Hale

9-11-0

P.04/04

FAX AUDIT # H03000273179 9

FILED DIVISION OF CORPORATIONS

03 SEP 10 AM 9: 58

## ARTICLES OF INCORPORATION

In compliance with Chapter 607, F.S.

# ARTICLE I NAME

The name of the corporation shall be: Water Fall Coin Laundry, Inc.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 7976 La Salle Blvd., Miramar, Florida 33023.

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: coin laundrymat.

## ARTICLE IV SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 100. The par value of each share of stock is \$100.00.

#### ARTICLE V OFFICERS/DIRECTORS

The initial director of the corporation is:

Yesenia Alejo, 7976 La Salle Blvd., Miramar, Florida 33023.

# ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is: Business Filings Incorporated, 660 East Jefferson Street, Tallahassee, Florida 32301. Located in the County of Leon.

# ARTICLE VII INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is Business Filings Incorporated, Mark Schiff, AVP, 8025 Excelsior Dr., Suite 200, Madison, WI 53717.

\*\*\*\*\*\*\*\*\*\*\*\*

I hereby accept the appointment as registered agent and agree to act in this capacity.

Signature: // 🗸 🗸

Business Filings Incorporated

Date: 9/10/2003

Signature:

Business Filings Incorporated, Incorporator

Date: 9/10/2003

Mark Schiff, AVP

The document was prepared by: Business Filings Incorporated, Mark Schiff, 8025 Excelsior Dr., Suite 200, Madison, WI 53717. 608-827-5300.

FAX AUDIT # H03000273179 9