# P03000098495

ASAP LOGISTICS, INC. DALE L. FASICK, PRESIDEN  — 111 1 <sup>st</sup> AVENUE, NW RUSKIN, FL 33570		ENT
(Ad	ldress)	
(Cit	ty/State/Zip/Phone	» #)
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SECRETARY OF PIONIDA
TALLAMASSEE, FLONIDA
ON SEP -9 PI 2: 03

## ARTICLES OF INCORPORATION

OF

## A.S.A.P. LOGISTICS, INC.

#### ARTICLE I NAME

The name of the corporation shall be: A.S.A.P. LOGISTICS, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

## 111 FIRST AVENUE, NW RUSKIN, FL 33570

#### ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 50,000

#### ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

DALE L. FASICK 111 FIRST AVENUE, NW **RUSKIN, FL 33570** 

#### ARTICLE V INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

DALE L. FASICK 111 FIRST AVENUE, NW **RUSKIN, FL 33570** 



The undersigned has executed these Articles of Incorporation this 27 day of August., 2003.

111 FIRST AVENUE, NW **RUSKIN, FL 33570** 

#### STATE OF FLORIDA **COUNTY OF HILLSBOROUGH**

The foregoing instrument was acknowledged before me this 27 day of Agent, 2003, by DALE L. FASICK, who is personally known to me or provided FLORIDA DRIVER'S LICENSE as identification and who did not take an oath.

WITNESS my signature and office at City of Tampa, County of Hillsborough and State of MINIMINIAN PARTE

Florida, the day and year last aforesaid:

Stanger, Notary Public

State of Florida

# **CERTIFICATE OF DESIGNATION**

## REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

the registered office	ce/registered agent, in the	state of Florida.	_	-
1. The name of the	e corporation is:			
A.S.A.P. LOG	ISTICS, INC.	. <del>- = -</del>		
2. The name and a	ddress of the registered a	gent and office is:		BS TALL
DALE L. FASI 111 FIRST AV RUSKIN, FL 3	ENUE, NW	 -2 		03 SEP -9 FM
Signature:	DALE L. FASICK, Incom	porator		2:
Title:	PRESIDENT	ere.		03
Date:	AUG 2 7 2003	2003		
FOR THE ABOV CERTIFICATE, I AGREE TO ACT PROVISIONS OF PERFORMANCE	AMED AS REGISTERED E STATED CORPORA HEREBY ACCEPT THIS IN THIS CAPACITY. F ALL STATUTES RE OF MY DUTIES, AN OF MY POSITION AS RE	ATION AT THE PIE APPOINTMENT A I FURTHER AGRELATING TO THE	LACE DESIGNATED AS REGISTERED AGE REE TO COMPLY WI E PROPER AND COI LR WITH AND ACCE	IN THIS NT AND TH THE MPLETE
Signature:	DALE L. FASICK, Incom	porator	_1 - 1 - 14	
Date:	AUG 2 7 2003	, 2003	. 22 .	