

P03000098388

(Requestor's Name)

FROM: (PLEASE PRINT)

PHONE

239 948-2910

USF

Helen Paul  
27840 Wisconsin St  
Bonita Springs, FL 34135

(City/State/Zip/Phone #)

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**ARTICLES OF INCORPORATION  
OF  
CLEANING-X-PERTS, INC.**

The undersigned, for the purpose of forming a corporation under the Florida Business Corporation Act hereby adopt the following articles of incorporation:

**ARTICLE I**

**NAME**

The name of the corporation is CLEANING-X-PERTS, INC.

**ARTICLE II**

**DURATION**

The term of existence of the corporation is perpetual.

**ARTICLE III**

**PURPOSE**

The corporation is formed to provide bookkeeping and payroll services and to transact any and all lawful business for which corporations may be incorporated under the Florida Business Corporation Act.

**ARTICLE IV**

**CAPITAL STOCK**

The aggregate number of shares which the corporation has authority to issue is 7,500, all of which shall be common shares with a par value of \$1.00.

**ARTICLE V**

**PRINCIPAL OFFICE, REGISTERED OFFICE & MAILING ADDRESS**

The principal place of business and mailing address of the corporation is 27840 Wisconsin Street, Bonita Springs, FL 34135. The name of the initial registered agent is Helen Paul and the registered office is at 27840 Wisconsin, Bonita Springs, FL 34135. The registered offices' phone number is 239.948-2910.

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**ARTICLE VI**  
**MANAGEMENT**

The business of the corporation shall be managed by the stockholders of the corporation rather than by a board of directors.

**ARTICLE VII**  
**INCORPORATORS, SUBSCRIBERS, STOCKHOLDERS AND OFFICERS**

The initial subscribers, stockholders and officers are:

Helen Paul  
27840 Wisconsin Street  
Bonita Springs, FL 34135

President

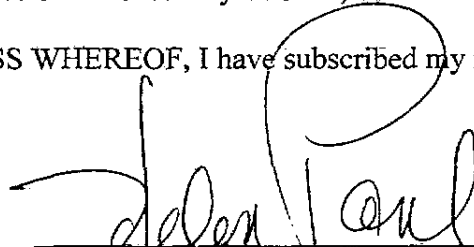
Gilbert Paul  
27840 Wisconsin Street  
Bonita Springs, FL 34135

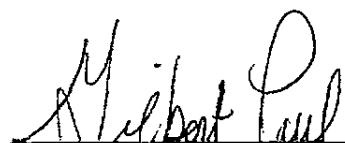
Vice President

**ARTICLES VIII**  
**COMMENCEMENT OF EXISTENCE**

The corporation shall be deemed to commence its existence when these Articles are filed with the office of the Secretary of State, State of Florida.

IN WITNESS WHEREOF, I have subscribed my name this 26th day of August, 2003.

  
\_\_\_\_\_  
HELEN PAUL, PRESIDENT

  
\_\_\_\_\_  
GILBERT PAUL, VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF LEE

On this 26<sup>th</sup> day of August, 2003, before me personally  
appeared HELEN PAUL, Florida Drivers License Number  
[REDACTED] and GILBERT PAUL, Florida Drivers License  
Number [REDACTED] known to me to be the persons whose names  
are subscribed to the within instrument, and acknowledged that they executed the same  
for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

C. J. Redmond  
Notary Public  
My Commission Expires: September 13, 2006, Bonded Thru  
# DD141667 Atlantic Bonding  
Co. (

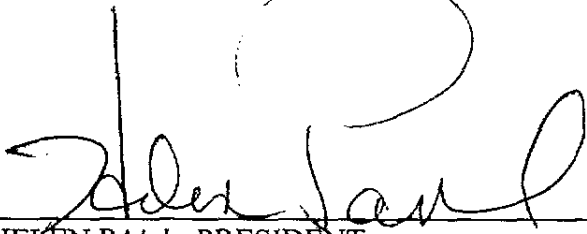
**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR  
THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON  
WHICH PROCESS MAY BE SERVED**

Pursuant to the provisions of section 607.0501 or 617.0501, Florida Statutes, the following is submitted in compliance with said act:

That, desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, in the County of Lee, State of Florida, has named HELEN PAUL, located at 27840 Wisconsin Street, County of Lee, State of Florida, as its agent to accept service of process within this State.

**ACKNOWLEDGEMENT**

Having been named as registered agent and to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
HELEN PAUL, PRESIDENT

8.28.03  
Date

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TALLAHASSEE FLORIDA

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