## 03000097140

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Tallahassee, FL 32301

## **COVER LETTER**

TO: Amendment Section Division of Corporations	
SUBJECT: Polar Paper Products, Inc.	
DOCUMENT NUMBER: P0300009714	0
The enclosed Articles of Dissolution and	d fee are submitted for filing.
Please return all correspondence concern	ing this matter to the following:
Nancy Hopper	
(Name of	of Contact Person)
TNPC	
(F	irm/Company)
P O Box 495	
	(Address)
Altoona, IA 50009-0495	
(City/S	State and Zip Code)
For further information concerning this n	natter, please call:
Nancy Hopper	at ( 515-321-5709
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following ame	ount:
□ \$35 Filing Fee ■ \$43.75 Filing Fee & Certificate of Status	
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:  Polar Paper Products, Inc.		
SECOND:	The document number of the corporation (if known):  9/2/2003	_	
THIRD:	The file date of the articles of incorporation:	_	
FOURTH:	(CHECK AT LEAST ONE BOX)		
	None of the corporation's shares have been issued.		
	The corporation has not commenced business.		
FIFTH:	No debt of the corporation remains unpaid.		201
SIXTH:	The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.	CRETAI	15 APR 27
SEVENTH:	Adoption of Dissolution (CHECK ONE)	RY OF	
	A majority of the incorporators authorized the dissolution.	STAT	AH IO:
	A majority of the directors authorized the dissolution.	₽M	9
Sign	nature:  August  Augus	or - if	
	Janean Lasswell		
	(Typed or printed name of person signing)		
	President (Title of Power Signing)	· · · · · · · · · · · · · · · · · · ·	_

Filing Fee: \$35