# Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850) 205-0380

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Account Number : I19990000017

: (305)485-9300

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# **BASIC AMENDMENT**

MORTGAGE PROTECTION DPT, CORP.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | Ó       |
| Page Count            | 03      |
| Estimated Charge      | \$35.00 |

ON JANA PILLES

H04 0000 14494 8
ARTICLES OF AMENDMENT

TO

#### ARTICLES OF INCORPORATION

OF

MORTGAGE PROTECTION DPT, CORP.

(Present name)

Pursuant to the provisions of action 607.1006, Florida Statues, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

### ARTICLE VI OFFICERS & DIRECTORS

MONSALVE, LUIS

PRESIDENT

FREIRE, WINSTON

VICEPRESIDENT

DELETE:

FREIRE, WINSTON

VICEPRESIDENT

ADD:

FREIRE, GLORIA

VICEPRESIDENT

SECOND: if an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

follows:

W 84 AR

Pd. 83155

5) 485 9300

Hot 0000 144 943.

|               | Ho4 0000 144 94 3.  The date each amendment's adoption: \( 000000000000000000000000000000000000                                                                                                                                                                                         |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIRD:        | The date each amendment's adoption: Sonogry 21, 04.                                                                                                                                                                                                                                     |
| FOURTH:       | Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                                                                                                    |
|               | X- The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.                                                                                                                                              |
|               | The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): The number of votes cast for the amendment(s) was/were sufficient for approval |
|               | voting group                                                                                                                                                                                                                                                                            |
| _             | The amendment(s) was/were adopted by the board of directors without                                                                                                                                                                                                                     |
|               | shareholder action and shareholder action was not required.                                                                                                                                                                                                                             |
| -             | The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.                                                                                                                                                              |
|               | Signed this 21 day of January 2004                                                                                                                                                                                                                                                      |
| Signa         | une & Minster fine                                                                                                                                                                                                                                                                      |
|               | (By the chairman or vice chairman of the board of directors,                                                                                                                                                                                                                            |
|               | President or other officer if adopted by the Shareholders)                                                                                                                                                                                                                              |
|               | OR                                                                                                                                                                                                                                                                                      |
|               | (By a director if adopted by the directors)                                                                                                                                                                                                                                             |
|               | OR                                                                                                                                                                                                                                                                                      |
|               | (By an incorporator if adopted by the incorporators)                                                                                                                                                                                                                                    |
|               | 11 linston Train                                                                                                                                                                                                                                                                        |
|               | Typed or printed name                                                                                                                                                                                                                                                                   |
|               | Vice president.                                                                                                                                                                                                                                                                         |
| •             | Tide/                                                                                                                                                                                                                                                                                   |
| stated corpor | ng been named as registered agent and to accept service of process for the sation at the place designated in this certificate, I hereby accept the as registered agent and agree to act in this capacity.                                                                               |
|               |                                                                                                                                                                                                                                                                                         |
|               | Registered agent signature                                                                                                                                                                                                                                                              |
|               | 1                                                                                                                                                                                                                                                                                       |
|               | Ho4 0000 144943.                                                                                                                                                                                                                                                                        |