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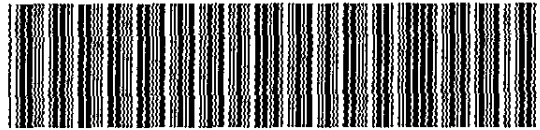
(Business Entity Name)

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TALAHASSEE, FLORIDA  
SECRETARY OF STATE

9-4-03

LAW OFFICES  
**RYAN & RYAN, LLC**  
THIRD FLOOR  
700 EAST DANIA BEACH BOULEVARD  
DANIA BEACH, FLORIDA 33004-3090

ARCHIE J. RYAN III  
TIMOTHY M. RYAN  
CHRISTOPHER J. RYAN\*  
JOSHUA S. PINSKY  
*\*Board Certified City,  
County and Local  
Government Lawyer*

August 29, 2003

TELEPHONE (954) 920-2921  
FACSIMILE (954) 921-1247

Florida Department of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, FL 32399

Re: Incorporation of Saltwater Gypsy, Inc.  
Our File No. 18759E

Greetings:

Enclosed please find an original and one copy of the Articles of Incorporation of Saltwater Gypsy, Inc. which we request that you place in the official files of the Secretary of State. Enclosed also please find our trust account check number 1927 in the amount of \$70.00 in payment of your filing fee. Kindly return a time stamped copy of the Articles of Incorporation to the undersigned at the above listed address.

Thank you for your assistance in this matter.

Very truly yours,



CHRISTOPHER J. RYAN

CJR/cbe  
Enclosures

**ARTICLES OF INCORPORATION**  
**OF**  
**SALTWATER GYPSY, INC.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, THE UNDERSIGNED, desiring to form a corporation under the laws of the State of Florida, providing for the formation, liabilities, rights, privileges, and immunities of corporations for profit, DO HEREBY CERTIFY AS FOLLOWS:

**ARTICLE I**

**NAME OF CORPORATION**

The name of the corporation shall be SALTWATER GYPSY, INC.

**ARTICLE II**

**CORPORATE EXISTENCE**

This corporation shall have perpetual existence unless sooner dissolved according to law.

**ARTICLE III**

**GENERAL NATURE OF BUSINESS**

The general nature of business of this corporation shall be as follows:

1. The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida, including but not limited to, maritime professional services and to generally do any and all things necessary, pertinent and convenient to the powers herein and hereby conferred.

2. To transact the business of investing on behalf of itself or others, any part of its capital and such additional funds as it may obtain or any interest therein, either as tenant in common

or otherwise, and selling or otherwise disposing of the corporation, and the enjoyment and exercise thereof, as conferred by the laws of the State of Florida, upon corporations for profit.

#### **ARTICLE IV**

#### **CAPITAL STOCK**

The amount of the authorized capital stock of this corporation shall be SEVEN THOUSAND FIVE HUNDRED (7,500) shares of common stock, with a par value of One Dollar (\$1.00) per share. All of said stock shall be payable in cash, property, labor or services, at a just valuation to be fixed by the Board of Directors at a meeting called for that purpose.

#### **ARTICLE V**

#### **PRINCIPAL PLACE OF BUSINESS AND REGISTERED AGENT ADDRESS**

The principal place of business of this corporation shall be at 614 South 26 Avenue, Hollywood, Broward County, Florida 33320, and the street address of its initial registered agent office shall be at 614 South 26 Avenue, Hollywood, Broward County, Florida 33320, with the privilege of having branch offices at other places within or outside the State of Florida, and within or outside the United States of America, and the name of the original registered agent is AMANDA G. DURHAM whose address is 614 South 26 Avenue, Hollywood, Broward County, Florida 33320.

#### **ARTICLE VI**

#### **AMOUNT OF CAPITAL TO BEGIN BUSINESS**

The amount of capital with which this corporation shall commence business shall not be less than Five Hundred and 00/100 (\$500.00) Dollars.

**ARTICLE VII**

**NUMBER OF DIRECTORS**

The number of directors of this corporation shall not be less than one (1) nor more than four (4).

**ARTICLE VIII**

**DIRECTORS**

The name and post office address of the first Board of Directors of this corporation shall be one (1) in number, and who shall hold office for the first year, or until her successors are elected and have qualified, shall be:

AMANDA G. DURHAM  
614 South 26 Avenue  
Hollywood, FL 33320

**ARTICLE IX**

**INCORPORATOR**

The name and address of the incorporator to the Articles of Incorporation is:

AMANDA G. DURHAM  
614 South 26 Avenue  
Hollywood, FL 33320

**ARTICLE X**

**SPECIAL CHARTER PROVISIONS**

Directors and Officers of this corporation need not be Stockholders.

**ARTICLE XI**

**DATE OF COMMENCEMENT**

The date of commencement of corporate existence of this corporation shall be on the date these Articles of Incorporation are filed with the Florida Department of State.

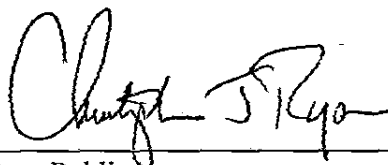
IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 29th day of August, 2003.

  
AMANDA G. DURHAM

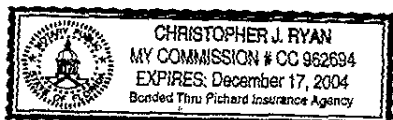
STATE OF FLORIDA        )  
  )  
COUNTY OF BROWARD    )

PERSONALLY APPEARED before me, the undersigned authority, AMANDA G. DURHAM to me well known to be the person described in and who executed and subscribed to the foregoing Articles of Incorporation, and she acknowledged before me that she executed and subscribed to the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at City of Dania Beach, Broward County, Florida.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



**STATE OF FLORIDA  
DEPARTMENT OF STATE**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Certificate Designating Place of Business or Domicile for the Service of Process Within This State, Naming Agency Upon Whom Process May be Served and Name and Addresses of the Officers and Directors.

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The following is submitted, in compliance with Chapter 48-091, Florida Statutes.

**SALTWATER GYPSY, INC.**

a corporation organized (or organizing) under the laws of the State of Florida, with its principal office at 614 South 26 Avenue, Hollywood, County of Broward, State of Florida, has named AMANDA G. DURHAM, located at 614 South 26 Avenue, Hollywood, County of Broward, State of Florida, as its agent to accept service of process within this state.

**OFFICERS:**

<u>NAME</u>	<u>TITLE</u>	<u>SPECIFIC ADDRESS</u>
AMANDA G. DURHAM	President/Secretary/Treasurer	614 South 26 Avenue Hollywood, FL 33320
KIMBERLY GREENE	Vice President	614 South 26 Avenue Hollywood, FL 33320

**BOARD OF DIRECTORS:**

AMANDA G. DURHAM

614 South 26 Avenue  
Hollywood, FL 33320

Dated this 29th day of August, 2003.

  
AMANDA G. DURHAM

**ACCEPTANCE:**

I agree, as Resident Agent, to accept service of process, to keep the office open during prescribed hours, and to post my name (and any other officers of said Corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in office as required by law.

  
AMANDA G. DURHAM  
Registered Agent

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA