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Office Use Only



TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: CHA	ANGING SPACES VACATION	NS, INC.	
	(PROPOSED CORPORA)	TE NAME – <u>MUST INCL</u> U	DE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the artic	les of incorporation and	a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	□ \$87.50 Filing Fee, Certified Copy & Certificate o Status PY REQUIRED
FROM: A	NTHONY GRAINGER		
	Name (Printed or typed)	
	263 DUPONT COURT		
	A	ddress	
	AUBURNDALE, FLORIDA		
	City, S	State & Zip	
	(863) 409-8688		
	Daytime Te	lephone number	

NOTE: Please provide the original and one copy of the articles.



ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: CHANGING SPACES VACATIONS, INC.

FILED

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SECRETARIA STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 263 DUPONT COURT AUBURNDALE, FLORIDA 33823

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

MANAGEMENT OF REAL ESTATE PROPERTIES AND THE PURCHASE OF TAX LIENS.

ARTICLE IV SHARES

The number of shares of stock is:

1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

REBECCA GRAINGER, PRESIDENT

ANTHONY GRAINGER, VICE PRESIDENT

263 DUPONT COURT AUBURNDALE, FLORIDA 33823

ARTICLE VI <u>REGISTERED AGENT</u>

The name and Florida street address of the registered agent is:

ANTHONY GRAINGER 263 DUPONT COURT AUBURNDALE, FLORIDA 33823

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

ANTHONY GRAINGER 263 DUPONT COURT AUBURNDALE, FLORIDA 33823

laving been named as registered agent to accept service of process for ertificate, I am familiar with and accept the appointment as registered	r the above stated corporation at the place designa agent and agree to act in this capacity	ted in this
CAMMIN .	08/28/2003	
Signature/Registered Agent	Date	
the hall.	08/28/2003	3.55. 4.7
Signed re/Incorporator	Date	