

PO3 0000 96754

Lee HARPER

(Requestor's Name)

8636 Bate Meadow Blvd

(Address)

PENSACOLA, FLORIDA 32514

(Address)

(City/State/Zip/Phone #)



PICK-UP



WAIT



MAIL

PURE FIT FRANCHISING Corporation

(Business Entity Name)

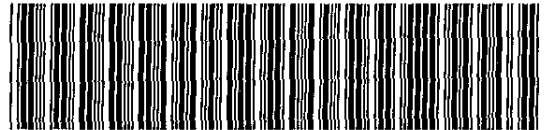
(Document Number)

Certified Copies 1

Certificates of Status 1

Special Instructions to Filing Officer:

Office Use Only



700022415977

09/04/03--01080--026 \*\*87.50

FILED  
DIVISION OF STATE  
CORPORATIONS  
SEP 4 2003  
TALLAHASSEE, FLORIDA

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
SEP 4 2003  
PM 2:32

TS  
9/4/03

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

PURE FIT FRANCHISING CORPORATION

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

8636 Beebe Meadow Blvd.  
Pensacola, Florida 32514

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: The transaction of any and all lawful business for which corporations may be incorporated in the state.

### ARTICLE IV SHARES

The number of shares of stock is: 2,000,000 (Two Million)

### ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

Lee HARPER, Director  
8636 Beebe Meadow Blvd.  
Pensacola, Florida 32514

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Lee HARPER, Director  
8636 Beebe Meadow Blvd.  
Pensacola, Florida 32514

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Lee HARPER  
8636 Beebe Meadow Blvd.  
Pensacola, Florida 32514

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Lee HARPER

Signature/Registered Agent

Lee HARPER

Signature/Incorporator

Lee HARPER

Date

09/04/03

Date

09/04/03

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 SEP - 4 PM 2:32