## PO3000094738

| (Requestor's Name) (Address)            |  |  |  |  |  |  |
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| (Address)                               |  |  |  |  |  |  |
| ( idaioss)                              |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |
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SECRETARY OF STATE

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF COR          | PORATION:   | SOUTH 6         | ASTERN MORTEMBE  | LENDING CORP.   |                  |
|----------------------|---|-----------------|--|---|------------------|
| DOCUMENT N           | UMBER:  | P03000          | o 96738  |   | \$ E             |
| The enclosed Arti    | icles of Amendme  | nt and fee are  | submitted for filing.  |   |                  |
| Please return all c  | correspondence cor  | ncerning this n | natter to the following:   |   |                  |
|                      |   | Enoc            | K BONHEUR Contact Person)  |   |                  |
| _                    |   | (Name of C      | Contact Person)  | _ <del></del>   |                  |
|                      | GONTH ENSTE   | RN MORTEN       | Lending Corp.  |   |                  |
|                      |   | 1175<br>(A      | NE 125 <sup>th</sup> ST ddress)  | . # 307   | * * * *. * *     |
| <del></del>          |   | <u>H.</u>       | MIAMI FL 331   | ا ما  | . ÷.,            |
| Fan firsthan in farm | natian aanaamina  |                 |  |   | , ,              |
| For luttler intom    | nation concerning   | uns maner, pr   | ease can.  |   |                  |
| (Nar                 | BONNEUR ne of Contact Person)   |                 | at ( 305 ) 49<br>(Area Code & Daytime  | 1-0030<br>Telephone Number)   | . <del>-</del> - |
| Enclosed is a che    | ck for the followin   | g amount:       |  |   |                  |
| ☑ \$35 Filing Fee    | ☐ \$43.75 Filing<br>Certificate o                                       | •               | ☐ \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |                  |
| Ar<br>Di<br>P.       | ailing Address<br>mendment Section<br>vision of Corporat<br>O. Box 6327 | ions            | Street Address Amendment Secti Division of Corpo 409 E. Gaines Str           | orations<br>eet   |                  |

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|---|-----------------------|
| to  | JL 28                 |
|   | 320                   |
| of  | B AM 11: 09           |
| GOTHEASTERN MORTGAGE LENDING CORP.  | ·.                    |
| (Name of corporation as currently filed with the Florida Dept. of State)  | <u>ص</u>              |
|   |                       |
| P03 0000 96738  |                       |
| (Document number of corporation (if known)  |                       |
|   |                       |
| rsuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation   | <b>!</b>              |
| opts the following amendment(s) to its Articles of Incorporation:   |                       |
| EW CORPORATE NAME (if changing):  |                       |
| VI COM DIGITE (VILLE) IN CHANGENCY  |                       |
|   | _                     |
| st contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  |                       |
| professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A  | .")                   |
|   |                       |
| IENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number   | (s)                   |
| Vor Article Title(s) being amended, added or deleted: (BE SPECIFIC)   |                       |
| ARTICLE II Shall be ADDED to READ   |                       |
| •   | <del>-</del>          |
| " ENOCK BONHEUR HUS been NAMED  |                       |
| .,  | _                     |
| Vice President 45 of July 21, 2004."  | _                     |
|   |                       |
|   |                       |
|   | <b></b> .             |
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|   | <del>-</del>          |
|   | <u>.</u> ,            |
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| (Augh additional and Special N  | -<br>-<br>-<br>-<br>- |
| (Attach additional pages if necessary)  |                       |
|   | ione                  |
| in amendment provides for exchange, reclassification, or cancellation of issued shares, provis  |                       |
| in amendment provides for exchange, reclassification, or cancellation of issued shares, provis  |                       |
| (Attach additional pages if necessary) an amendment provides for exchange, reclassification, or cancellation of issued shares, provis implementing the amendment if not contained in the amendment itself: (if not applicable, indicate |                       |
| in amendment provides for exchange, reclassification, or cancellation of issued shares, provis  |                       |

(continued)

| The date of each amendment(  | s) adoption:                                | 7 6                  |            | оЧ  |  |  |  |  |  |
|--|---|----------------------|------------|---|--|--|--|--|--|
| Effective date if applicable:  |   | 7/2                  | 1          | 04  |  |  |  |  |  |
|  | (no more than 90 days                       | after am <b>é</b> nd | ime        | ent file date)  |  |  |  |  |  |
| Adoption of Amendment(s)   | (CHECK ON                                   |                      |            | <del>-</del>  |  |  |  |  |  |
| The amendment(s) v<br>the amendment(s) by  | vas/were approved I<br>y the shareholders w | y the sha<br>as/were | rel<br>suf | holders. The number of votes cast for ficient for approval.                       |  |  |  |  |  |
|  | must be separately j                        |                      |            | holders through voting groups. The each voting group entitled to vote             |  |  |  |  |  |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by  (voting group) |   |                      |            |   |  |  |  |  |  |
|  | <del></del>                                 | (voting              | gro        | <u>up)</u>  |  |  |  |  |  |
| and shareholder action   | on was not required<br>vas/were adopted by  | •                    |            | of directors without shareholder action<br>prators without shareholder action and |  |  |  |  |  |
| Signed this day of   | July  | , <u>2</u> 00        | , L-1      |   |  |  |  |  |  |
| (By a di<br>selecte  |   | if in the ha         |            | lirectors or officers have not been of a receiver, trustee, or other court        |  |  |  |  |  |
|  | E   | . B.                 | N          | heur  |  |  |  |  |  |
| (Typed or printed name of person signing)  |   |                      |            |   |  |  |  |  |  |
|  |   | V. P                 |            |   |  |  |  |  |  |
| (Title of person signing)  |   |                      |            |   |  |  |  |  |  |

FILING FEE: \$35