2008 FOR PROFIT CORPORATION

ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # P03000096405

THE MOVING MEN OF TAMPA BAY, INC.

FILED Apr 03, 2008 08:00 Al Secretary of State

Principal Place of Business

3901 2ND AVE. EAST BRADENTON, FL 34208 Mailing Address

3901 2ND AVE. EAST BRADENTON, FL 34208



02202008

No Chg-P

CR2E034 (11/05)

4. FEI Number 20-0201539

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MCELFRESH, MARK 3901 2ND AVE. EAST BRADENTON, FL 34208

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		Election Campaign Finance Trust Fund Contribution.	cing	\$5.00 May Be Added to Fees	1000000879883 04/15/08-80039-012-150-00
10.	OFFICERS AND DIREC	CTORS			
MAME STREET ADDRESS CITY-SI-ZIP	PD GOTTSCHALK, ROBERT P.O. BOX 1383 ANNA MARIA. FL 34216				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VSDT MCELFRESH, MARK 3901 2ND AVE. E. BRADENTON, FL 34208			; ·	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE IN THIS SPACE		
NITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY+ST-ZIP					
NAME STREET ADDRESS CITY-ST-ZIP				400	

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. Further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTE

NAME OF SIGNING OFFICER OR DIRECTOR