

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000095881

FILED  
Apr 30, 2004  
Secretary of State

Entity Name: SILVERLINE AUTO SALES, INC.

**Current Principal Place of Business:**

4517 W. CONCORD ST.  
ORLANDO, FL 32808 US

**New Principal Place of Business:**

**Current Mailing Address:**

4517 W. CONCORD ST.  
ORLANDO, FL 32808 US

**New Mailing Address:**

FEI Number: 14-1894758

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LEGALZOOM NEVADA INC  
44 W. FLAGLER ST.  
SUITE 675  
MIAMI, FL 33130 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PRES ( ) Delete  
Name: SPENCER, EVERETT D  
Address: 2831 ANTIOCH WAY  
City-St-Zip: ORLANDO, FL 32807 US

Title: TREA ( ) Delete  
Name: SPENCER, DONALD P  
Address: 1333 AVE. DE LOS TOROS  
City-St-Zip: WINTER SPRINGS, FL 32708 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DONALD SPENCER

TRES

04/30/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date