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Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 205-0381

From:

Account Name : ADAM R. SCHIFFMAN, P.A.
Account Number : I20000000100
Phone : (305) 682-1328
Fax Number : (305) 682-0063

2003 AUG 29 AM 8:41
FILED
TALLAHASSEE FLORIDA
STATE

FLORIDA PROFIT CORPORATION OR P.A.

manufacturers representative, inc.

Certificate of Status	1
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9/2/03

EFFECTIVE DATE

8/27/03

ARTICLES OF INCORPORATION

OF

MANUFACTURERS REPRESENTATIVE, INC.

2003 AUG 29 AM 8:41

STATE
TALLAHASSEE FLORIDA

ARTICLE I

NAME AND ADDRESS

The name of the Corporation shall be:

MANUFACTURERS REPRESENTATIVE, INC.

The Corporation's address is:

3500 Mystic Pointe Drive
Suite 1407
Aventura, Florida 33180

ARTICLE II

DURATION

The corporation shall commence its existence on August 27, 2003, and shall exist perpetually unless sooner dissolved according to law.

ARTICLE III

PURPOSE

It is the purpose of this corporation to engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE IV

CAPITAL STOCK

This corporation is authorized to issue one thousand (1,000) shares of \$1.00 par value common stock.

ARTICLE V

INITIAL REGISTERED OFFICE AND AGENT

The initial registered agent and the street address of the initial registered office of the Corporation is:

Adam R. Schiffman, Esquire
2999 N.E. 191st Street
Suite 900
Aventura, Florida 33180

ARTICLE VI

INCORPORATOR

The name and address of the person signing these Articles of Incorporation as Incorporator is:

ANDRES V. CITTI
3500 Mystic Pointe Drive
Suite 1407
Aventura, Florida 33180

ARTICLE VII

INITIAL BOARD OF DIRECTORS

This corporation shall have ONE (1) Director. The number of Directors may be increased or diminished from time to time by amendment of the Bylaws but shall never be less than one (1). The name and address of the initial Directors of this Corporation are:

ANDRES V. CITTI
3500 Mystic Pointe Drive
Suite 1407
Aventura, Florida 33180

ARTICLE VIII

INITIAL OFFICERS

The name, address and office of the initial Officers of the corporation are:

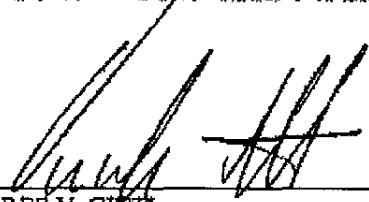
ANDRES V. CITTI
3500 Mystic Pointe Drive
Suite 1407
Aventura, Florida 33180
President/Treasurer/Secretary

ARTICLE LX

INDEMNIFICATION

The corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 27th day of August, 2003.




ANDRES V. CITTI

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the place designated in Article V of these Articles of Incorporation, the undersigned hereby agrees to act in this capacity, and further agrees to comply with the complete discharge of his duties.

DATED this 27th day of August, 2003.



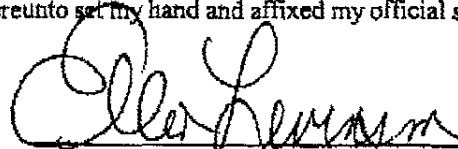
ADAM R. SCHIFFMAN, ESQUIRE

STATE OF FLORIDA :
: SS.
COUNTY OF MIAMI-DADE :

2003 AUG 29 AM 8:41
TALLAHASSEE FLORIDA

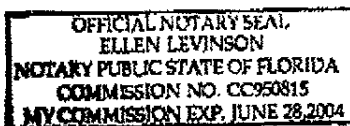
BEFORE ME, a Notary Public authorized in County and State set forth above, personally appeared Andres V. Citti, known to me and known to be the person who, as Incorporator executed the foregoing Articles of Incorporation of MANUFACTURERS REPRESENTATIVE, INC., and he acknowledged before me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, this 27th day of August, 2003.



NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:



STATE OF FLORIDA :
 : SS.
COUNTY OF MIAMI-DADE :

BEFORE ME, a Notary Public authorized in County and State set forth above, personally appeared ADAM R. SCHIFFMAN, ESQUIRE, known to me and known to be the person who, as Registered Agent, executed the foregoing Articles of Incorporation of MANUFACTURERS REPRESENTATIVE, INC., and he acknowledged before me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, this 27th day of August, 2003.



NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:

