

P03000095169

Florida Department of State
Division of Corporations
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To:
Division of Corporations
Fax Number : (850) 617-6380

From:
Account Name : ADAM R. SCHIFFMAN, P.A.
Account Number : I20000000100
Phone : (305) 682-1328
Fax Number : (305) 682-0063

09 SEP 18 AM 9:40

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COR AMND/RESTATE/CORRECT OR O/D RESIGN

MANUFACTURERS REPRESENTATIVE, INC.

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TALLAHASSEE, FLORIDA

Amend & N.C.

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SEP 18 2009

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: MANUFACTURERS REPRESENTATIVE, INC.

DOCUMENT NUMBER: P03000095169

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ADAM R. SCHIFFMAN, ESQUIRE

(Name of Contact Person)

ADAM R. SCHIFFMAN, P.A.

(Firm/ Company)

2999 N.E. 191 Street, Suite 900

(Address)

Aventura, Florida 33180

(City/ State and Zip Code)

For further information concerning this matter, please call:

Adam R. Schiffman, Esquire

(Name of Contact Person)

at (305) 682-1328

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
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Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

MANUFACTURERS REPRESENTATIVE, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P03000095169

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE I - The name of the Corporation shall be BACK TO BASEICS, INC.

ARTICLE VII - The Directors of the Corporation shall be ANDRES V. CITTI and

LORI CITTI, whose address is 3500 Mystic Pointe Drive, #1407, Aventura, Fl 33180

ARTICLE VIII - Officers of the Corporation shall be ANDRES V. CITTI (President/

Treasurer) and LORI CITTI (Vice President/Secretary), whose address is

3500 Mystic Pointe Drive, #1407, Aventura, Fl 33180

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

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The date of each amendment(s) adoption: September 10, 2009

Effective date if applicable: Upon Filing
(no more than 90 days after amendment file date)


Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature


(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

ANDRES V. CITTI

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE: \$35