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BECRETARY OF STATE
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TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: CHANGE OF BUSINESS ADDRESS + MAILING ADDRESS
DOCUMENT NUMBER: P\$3\$\$\$94894
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
ANDRES HUNCHAK (Name of Person)
ANDRES HUNCHAR P.A (Name of Firm/ Company)
7200 Preston Rd #825 (Address)
PLAND, TX 75024 (City/ State/ and Zip Code)
For further information concerning this matter, please call:
ANDRES HUNCHAK at (972) BZ6-3020 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$35 Filing Fee
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

Articles of Amendment to Articles of Incorporation of

ANDRES HUNCHAK, P.A.

(Name of corporation as currently filed with the Florida Dept. of State)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation

P Ø 3 Ø Ø Ø Ø 94 694
(Document number of corporation, if known)

(must contain the word	"corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
AMENDMENTS Andded or deleted: (BI	DOPTED - Indicate Article Number(s) and/or Article Title(s) being amended SPECIFIC)
ARTICLE TT:	(updated)
- Princip	of place of business:
•	20335 W. COUNTRY CLUB DR # 601
	AVENTURA, FL. US 33180
	address of the corporation:
	7200 PRESTON RD #825 SE S
	PLAND, TX . US 75024
-	STATE OF THE STATE
blace	see attached page
T -	(Attach additional pages if necessary)

(continued)

Articles of Amendment to Articles of Incorporation of Andres Hunchak, P.A. P0300094894

Amendments Adopted:

Article II:

New Principal Place of Business:

20335 W. Country Club Dr #601

Aventura, FL 33180

New Mailing Address:

7200 Preston Rd #825

Plano, TX 75024

Article V:

New Address for Registered Agent:

Andres Hunchak

20335 W. Country Club Dr #601

Aventura, FL 33180

Article VII:

New Address for officers:

Title: P, CEO, MGR

Andres Hunchak

20335 W. Country Club Dr #601

Aventura, FL 33180

A75

The date of each amendment(s) adoption:
Effective date, if applicable: 1/04 (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by"
approval by
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this day of January , 2004.
Signature ANDRES HUNCHAN AUM MUM (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver crustee, or other court appointed fiduciary by that fiduciary)
ANDRES HUN (HAN_ (Typed or printed name of person signing)
PRESIDENT (Title of person signing)

FILING FEE: \$35