

P03000094089

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

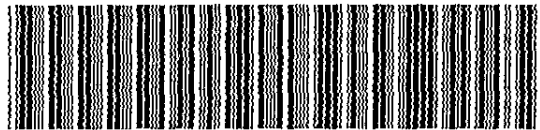
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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08/22/03--01021--019 **122.50

FILED
03 AUG 22 PM 3:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TS
2/27/03

Department of State
P.O. Box 6327
Division of Corporations
Tallahassee, Florida 32314

Re: JDC LENDING & HOMES INC.
6610 CARDEN DRIVE
ORLANDO, FLORIDA 32818

Dear Department of State:

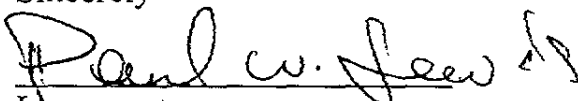
I am enclosing an original and one copy of the Articles of Incorporation for the above-proposed corporation. [I reserved the above corporate name with your office pursuant to reservation #] _____, dated 08/19/2003.

Also enclosed is check/ money order in the amount of \$ 122.50 for payment of the following fees:

Filing Fee	\$ 35.00
Certified copy fee	<u>52.50</u>
Registered Agent fee	<u>35.00</u>
Charter Tax	<u>00.00</u>
 TOTAL	 122.50

Please file the original articles and return the certified copy to me at the above address:

Sincerely



Incorporator
Paul Lewis

**ARTICLES OF INCORPORATION
OF
JDC LENDING & HOMES INC.**

ONE: The name of the corporation is JDC LENDING & HOMES INC.

TWO: The duration of the corporation shall be perpetual.

THREE: The address of the corporation 6610 Carden Drive
Orlando, Florida 32818

FOUR: The general purpose or purposes for which this corporation is being formed is/are to operate a Sales and Lending Institution, including purchase of homes, rentals, resale's residential and commercial, real estate, consulting and all other lawful business activity for which corporation may be incorporated under Chapter 607 of the Florida statues.

FIVE: The aggregate number of shares, which the corporation shall have authority to issue is:

One Thousand (1,000) common shares
having a value of \$1.00 per share.

SIX: The registered agent and the street address of the initial registered office of the corporation in the state of Florida is:

Name	Address
Paul Lewis	6610 Carden Drive Orlando, Florida 32818

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TALLAHASSEE, FLORIDA

SEVEN: The number of directors constituting the initial board of director is 1 and the name and address of each person who is to serve as a member thereof is as follows:

Name	Address
Paul W. Lewis	6610 Carden Drive Orlando, Florida 32818

EIGHT: The name and address of the sole incorporator is:

Name	Address
Paul W. Lewis	6610 Carden Drive Orlando, Florida 32818

IN WITNESS WHEREOF, the undersigned, as sole incorporator of this corporation has executed these articles of Incorporation.

DATED: 7/03/03

The internal affairs of the corporation shall be governed by the By- Laws of the corporation, which shall be adopted at first meeting of the board of directors.

ARTICLE NINE (IX)

SUBSCRIBERS

The names and street addresses and the number of shares subscribed to by the subscribers hereto, who are also members of the first Board of Directors and who are to conduct the Business of the Corporation until those elected at the organizational meeting, are:

Paul W. Lewis
6610 Carden Drive
Orlando, Florida 32818

1000 Shares

STATE OF FLORIDA

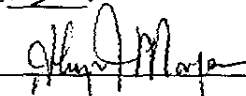
COUNTY OF SEMINOLE

I, HEREBY CERTIFY that on this day, before me, a Notary Public authorized
in the state and county named above to take acknowledgments, personally appeared
To me known to be the person described Paul W. Lewis

as the subscriber in and who executed the foregoing Articles of Incorporation, and
acknowledged before me that he/ she subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this

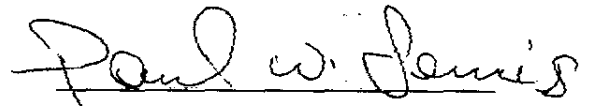
19th day of AUGUST, 2003.

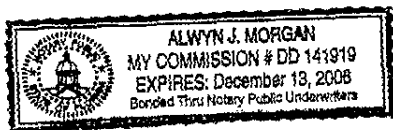


Notary Public

My commission expires: 12/13/2006

I, the undersigned, hereby accept the appointment as Registered Agent of the above
noted corporation. I am familiar with, and accept the obligations of, Section 607.325 of
the Florida Statutes.





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TALLAHASSEE, FLORIDA