## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P03000093886

Address:

City-St-Zip:

FILED Mar 30, 2009 Secretary of State

| Entity Nan  | ne: COAST F  | PACIFIC INC                 |                |  |                            |   |      |
|---|--|-----------------------------|----------------|--|----------------------------|---|------|
| Current Principal Place of Business:                            |  |                             |                | New Principal Place of Business:   |                            |   |      |
| 1650 NW 2<br>BAY A<br>FT LAUDE                                  | 3RD AVE<br>RDALE, FL 3                             | 33311                       |                |  |                            |   |      |
| Current Mailing Address:  |  |                             |                | New Mailing Address:   |                            |   |      |
| 1650 NW 2<br>BAY A<br>FT LAUDEI                                 | 3RD AVE<br>RDALE, FL 3                             | 33311                       |                |  |                            |   |      |
| FEI Number:   | 81-0637046   | FEI Number Applied For (    | ) FEI Nu       | mber Not Appl  | icable ( )                 | Certificate of Status Desired ( )                                 |      |
| Name and Address of Current Registered Agent:                   |  |                             |                | Name and Address of New Registered Agent:                                |                            |   |      |
| GLICKMAN, JOSHUA<br>201 NW 107TH AVE<br>PLANTATION, FL 33324 US |  |                             |                | GLICKMAN, JOSHUA<br>1650 NW 23RD AVE BAY A<br>FT LAUDERDALE, FL 33311 US |                            |   |      |
| The above in the State  |  | submits this statement for  | the purpose of | of changing i  | ts registered              | office or registered agent, or bo                                 | ith, |
| SIGNATURE: GLICKMAN JOSHUA                                      |  |                             |                | 03/30/2009   |                            |   |      |
|   | Electro  | nic Signature of Registere  | d Agent        |  |                            | Date  | _    |
| Election Carr   | npaign Financin                                    | g Trust Fund Contribution ( |                |  |                            |   |      |
| OFFICERS AND DIRECTORS:   |  |                             |                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                             |                            |   |      |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                     | P (<br>GLICKMAN, JO<br>201 NW 107TH<br>PLANTATION, | H AVE                       |                | Title:<br>Name:<br>Address:<br>City-St-Zip:                              | GLICKMAN, 3<br>1650 NW 231 | (X) Change()Addition<br>JOSHUA<br>RD AVE BAY A<br>DALE, FL 33311  |      |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                     | V (<br>ASHKENAZY, 3<br>10961 NW 7TH<br>PLANTATION, | I CT                        |                | Title:<br>Name:<br>Address:<br>City-St-Zip:                              | ASHKENAZY<br>1650 NW 23I   | (X) Change()Addition<br>, SHAUL<br>RD AVE BAY A<br>DALE, FL 33311 |      |
| Title:<br>Name:   | (  | ) Delete                    |                | Title:<br>Name:  | T<br>SAIG, EZRA            | ( ) Change (X) Addition   |      |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: JOSHUA GLICKMAN P 03/30/2009

1650 NW 23RD AVE BAY A

FT LAUDERDALE, FL 33311 US