P03000093213

| (Requestor's Name) |
|---|
| (Address) |
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| TO: Amendment Se Division of Cor | | | | | |
|---|---|---|--|---------------|-------------|
| NAME OF CORPO | ORATION: Brinson's Electrica | l Service, Inc. | | | |
| | 1BER: P03000093213 | | | | |
| | es of Amendment and fee are su | | | | |
| Please return all corr | espondence concerning this ma | itter to the following: | | | |
| | Lester B Brinson Jr | | | | |
| | | Name of Contact Persor | 1 | | |
| | Brinson's Electrical Service | | , | | |
| | | Firm/ Company | | | |
| | 4460 Charles Samuel Drive | | | | |
| | | Address | | | |
| | Tallahassee FL 32309 | | | | |
| | | City/ State and Zip Code | ે | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | |
| For further informati | ion concerning this matter, plea | se call: | | | |
| Lester B Brinson | | at (850 | 251-6160 | | |
| Name | of Contact Person | | de & Daytime Telephone Nun | nber (2) | 292 |
| Enclosed is a check (| for the following amount made | payable to the Florida Depa | urtment of State: | ONET VILLA | 2023 MAY 10 |
| ■ \$35 Fiting Fee | S43,75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |) COSTAT | 10 PMI1:51 |
| | ailing Address | | Address | fri (| - |
| Ar | mendment Section | Amend | ment Section | | |

Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

BRINSON'S ELECTRICAL SERVICE INC.

| (Name of Corporation as | currently filed with th | no Florida Dant, of Stato) | | • |
|--|---------------------------------------|--------------------------------|--------------|--------------|
| P03000093213 | currently med with th | ie i intiga Dept. or State) | | |
| (Document N | Number of Corporation | (if known) | | |
| Pursuant to the provisions of section 607.1006, Florida Statuits Articles of Incorporation: | utes, this <i>Florida Profit</i> | Corporation adopts the fol | lowing amend | ment(s) t |
| A. If amending name, enter the new name of the corpor | ation: | | | |
| | | | The n | ew' |
| name must be distinguishable and contain the word "corpord "Inc.," or Co.," or the designation "Corp." "Inc," or "chartered," "professional association," or the abbreviatio | "Co". A professional | | | |
| B. Enter new principal office address, if applicable: | | | | _ |
| (Principal office address <u>MUST BE A STREET ADDRES.</u> | <u></u> | _ | | _ |
| | | · | | _ |
| | | | | _ |
| C. Enter new mailing address, if applicable: | | | | |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | | <i>v</i> 🚆 | 5 |
| | | | <u> </u> | 3 |
| | | | | χ |
| N. Harris Handbard St. J. J. Market St. J. J. | | | 玉!! | |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office | Mice address in Florida : address: | i, enter the name of the | 1500 1500 | 위다: 5 |
| | | | 710 | - |
| Name of New Registered Agent | | | 구절 | 5 |
| | Florida street address) | | m | |
| (r | vortaa street aaaress) | | | |
| New Registered Office Address: | (City) | , Florida | (Zip Code) | - |
| | ((:ii)) | | (zip Coae) | |
| | | | | |
| New Registered Agent's Signature, if changing Registere | ed Agent: | | | |
| I hereby accept the appointment as registered agent. I am f | familiar with and accep | t the obligations of the posit | ion. | |
| | | | | |
| | | | | |
| Signature a | of New Registered Agen | t. if changing | | • |
| Check if applicable | | | | |
| ☐ The amendment(s) is/are being filed pursuant to s. 607.01 | 120 (11) (e), F.S. | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>b.l.</u> | John Doe | |
|----------------------------|--------------|------------------|------------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VP | RJ MONTI | 743 RED FERN ROAD |
| Add | | | TALLAHASSEE FL 32308 |
| X Remove | 17 | LAMEC MOSAIN AND | |
| 2) Change | <u>v</u> | JAMES MCFARLAND | 3479 STILL CREEK ROAD |
| Add | | | TALLAHASSEE FL 32309 |
| X Remove 3) Change | V | LUCILE PALMER | 4460 CHARLES SAMUEL DR |
| X Add | | | TALLAHASSEE FL 32309 |
| Remove | | | |
| 4) Change | Τ | KRISTEN RODIER | C/O BRINSONS ELECTRIC |
| X Add | | | 4460 CHARLES SAMUEL DR |
| Remove | | | TALLAHASSEE FL 32309 |
| 5) Change | | | FALL AHA |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| f amending or adding additional Articles, enter change(s) here: Attach additional sheets, if necessary). (Be specific) | | |
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| an amendment provides for an exchange, reclassification, or cancellation of issue | SECRETAL AND | |
| provisions for implementing the amendment if not contained in the amendment it (if not applicable, indicate N/A) | Eschi Espansion | |
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| The date of each amendment(s) addate this document was signed. | loption: | , if other than the |
|--|--|------------------------------------|
| - | | |
| Effective date if applicable: | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this b document's effective date on the De | lock does not meet the applicable statutory filing requirements, this date partment of State's records. | will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were add action was not required. | pted by the incorporators, or board of directors without shareholder action | and shareholder |
| ☐ The amendment(s) was/were add by the shareholders was/were su | pted by the shareholders. The number of votes cast for the amendment(s) fficient for approval. | |
| | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | at . |
| "The number of votes east | for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| selecte | rector, president or other officer – if directors or officers have not been 1, by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary) | |
| | Lester Brinsin Jr | |
| | (Typed or printed name of person signing) President | |
| | (Title of person signing) | SECRETARY OF STATE TALLAHASSEE. FL |