

P03000093014

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

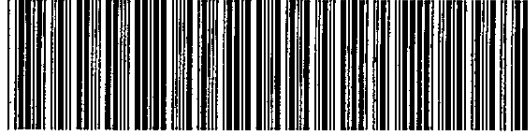
(Business Entity Name)

(Document Number)

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08/04/04--01003--007 **43.75

*Effective
9-1-04*

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04 AUG -4 PM 12:49
SECRETARY OF STATE
TALLAHASSEE, FL 32310

*8-6
All [signature] Amend*

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: New Horizons Realty Naples, Inc.

DOCUMENT NUMBER: P03000093014

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

James R. Schipper

(Name of Contact Person)

New Horizons Group, Inc.

(Firm/ Company)

301 North Cattlemen Road, Suite # 203

(Address)

Sarasota, Florida 34232

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

James R. Schipper

(Name of Contact Person)

at (941) 387-0809 ext. 316

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

New Horizons Realty Naples, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P03000093014

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

New Horizons Realty Gulf Coast, Inc.

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered," "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Principle Place of Business:

301 North Cattlemen Road, Suite # 203, Sarasota, FL 34232

Mailing Address:

301 North Cattlemen Road, Suite # 203, Sarasota, FL 34232

Name and Address of Registered Agent:

Mr. James R. Schipper, 301 North Cattlemen Road, Suite # 203, Sarasota, FL 34232

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

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The date of each amendment(s) adoption: August 2nd 2004

Effective date if applicable: September 1st 2004
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

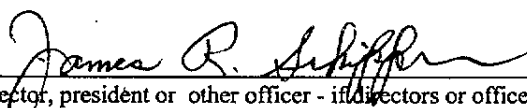
- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

- ☒ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 2nd day of August, 2004.

Signature


(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

James R. Schipper

(Typed or printed name of person signing)

Director

(Title of person signing)

FILING FEE: \$35