

P030000093005

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only

Art Amend/cus  
① 3/31/04



300031263043

03/29/04--01035--010 \*\*43.75

FILED  
04 MAR 29 PM 1:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**TRANSMITTAL LETTER**

TO: Amendment Section  
Division of Corporations

SUBJECT: Amending OFFICERS

DOCUMENT NUMBER: 903000093005

FILED  
04 MAR 29 PM 1:10  
TALLAHASSEE, FLORIDA  
DIVISION OF STATE

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOSE A. ABIN

(Name of Person)

A + E CONTRACTORS, INC

(Name of Firm/ Company)

14865 MYSTIC LAKE CIRCLE #208

(Address)

NAPLES, FL 34119

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

JOSE A. ABIN

(Name of Person)

at (786) 897-1180

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Articles of Amendment  
to  
Articles of Incorporation  
of

A&E CONTRACTORS INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P03000093005

(Document number of corporation (if known))

FILED  
04 MAR 29 PM 1:10  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

OFFICERS:

PRESIDENT: JOSE A. ABIN

14865 MYSTIC LAKE CIRCLE 8208

NAPLES, FLORIDA 34119

SECRETARY: JORJE A. ALAMO

2055 43 LANE S.W.

NAPLES, FL. 34116

TREASURER: ROGELIO CARRANZA

123 ALABAMA RD. SOUTH LEHIGH ALMS, FL.

(Attach additional pages if necessary)

33936

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 3-29-04

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

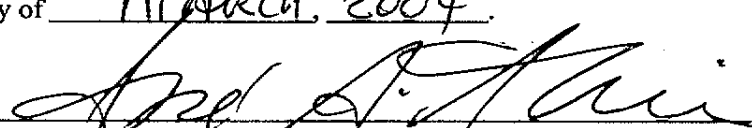
"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 26 day of MARCH, 2004.

Signature

  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JOSE A. ABIN

(Typed or printed name of person signing)

PRESIDENT & DIRECTOR

(Title of person signing)

**FILING FEE: \$35**