

P03 0000 92940

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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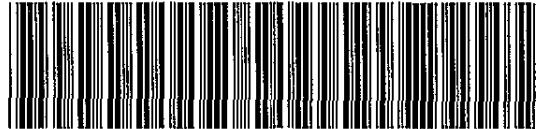
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Juvenile Residential Services of Tampa Bay, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: CHARLES H. FOREHAND, JR.  
Name (Printed or typed)

P.O. Box 311105  
Address

Tampa, Florida 33680-1105  
City, State & Zip

813-210-4282  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## **ARTICLES OF INCORPORATION**

**The undersigned hereby acknowledges the following Articles of Incorporation by and under the provisions of the State of Florida, and specifically section 607.1006 of the Florida Statutes. This Florida profit corporation as now enacted may be amended in the future providing for the formation, liability, rights, privileges, and immunities of a corporation for profit.**

### **ARTICLE I**

**The name of this corporation shall be Juvenile Residential Services of Tampa Bay, Inc.**

### **ARTICLE II**

**The principle place of business shall be 1246 Nicholson Street, Clearwater, Florida 33755. The remit Address shall be P.O. Box 311105 Tampa, Florida 33680-1105.**

### **ARTICLE III**

**The corporations shall have the authority to issue 1000 (one thousand) shares of stock.**

### **ARTICLE IV**

**The registered agent of the corporation is Darron McNeil and the registered street address is 1246 Nicholson Street, Clearwater, Florida 33755.**

### **ARTICLE V**

**The initial Board of Directors shall have 3 (three) members whose names and addresses are as follows:**

**CHARLES H. FOREHAND, Jr.  
P.O. Box 311105 Tampa, Florida 33680-1105**

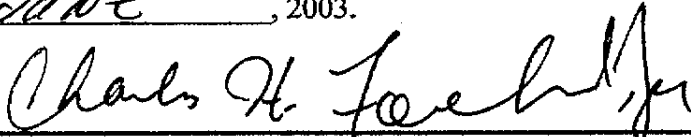
**DARRON McNEIL  
P.O. Box 311105 Tampa, Florida 33680-1105**

**PHILLIP JACKSON  
P.O. Box 311105 Tampa, Florida 33680-1105**

**The number of directors may be raised or lowered by amendment of the bylaws of corporation but shall in no case be less than one.**

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IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5 day of June, 2003.



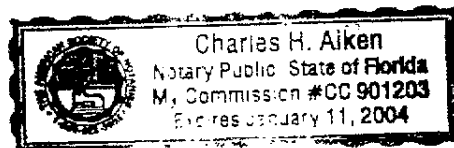
CHARLES H. FOREHAND, Jr., PRESIDENT AND INCORPORATOR

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

**I HEREBY CERTIFY** that on this day, before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, personally appeared Darron McNeil to me known and well known to me to be the person of the name described in and who acknowledged to me that he executed the foregoing Articles of Incorporation as his free voluntary act and deed, for the uses and purposes herein set forth and expressed.

**IN WITNESS WHEREOF** I have hereunto set my hand and seal the day and year first above written.

  
NOTARY PUBLIC, STATE OF FLORIDA



ARTICLE XII

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13<sup>th</sup> day of June, 2003.

  
DARRON McNEIL, REGISTERED AGENT, VICE PRESIDENT

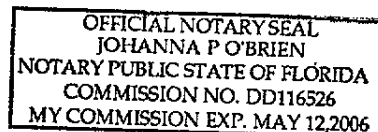
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STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

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IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year first above written.

  
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SECRETARY OF STATE  
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