## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 22, 2008 8:00 am Secretary of State

| 1. Entity Nam  | MENT # P03000092<br>SLAND PIZZA INC.   | 2882  |   |  | 02-22-2008 9                                 | 90016 050 *                         | ***150.00          |                             |
|--|--|---|---|--|--|-------------------------------------|--------------------|-----------------------------|
| Principal Plac   | ce of Business   | Mailing Address   |   |  |  |                                     |                    |                             |
| 1638 N.E. 1  | 64TH STREET<br>AI BEACH, FL 33162  | 1638 N.E. 164TH STREET<br>NORTH MIAMI BEACH, FL 33162         |   |  |  |                                     |                    |                             |
| 2. Principal P   | Place of Business - No P.O. Box #  | 3. Mailing Address  |   |  |  |                                     |                    |                             |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |   |  | 02122008 Chg-                                | P CF                                | R2E034 (12/06)     |                             |
| City & State   |  | City & State  |   |  | 4. FEI Number 51-0478159                     |                                     | <del>  - + -</del> | oplied For<br>of Applicable |
| Zip  | Country  | Zip   | Country                                     |  | 5. Certificate of Status [                   |                                     | Fee Require        |                             |
|  | 6. Name and Address of Current   | Registered Agent  | Na  | me   | 7. Name and Address                          | of New Registe                      | ered Agent         |                             |
| BRINKLEY, SEAN<br>2041 SW 120TH TERRACE<br>MIRAMAR, FL 33025                         |  |   |   | Street Address (P.O. Box Number is Not Acceptable) |  |                                     |                    |                             |
| י וראניגוראי יינייו  | A, 1 L 03023   |   |   |  |  |                                     |                    |                             |
| 8. The above named entity submits this statement for the purpose of changing its reg |  |   |   | у  |  |                                     | FL Zip Cod         |                             |
| SIGNATURE.   | tions of registened agent.  Some of the second of the seco | 9. Election Camp  |   | \$5  | d when reinstating)  5.00 May Be ded to Fees | 2-                                  | -/2-08<br>ate      |                             |
| 10.  | OFFICERS AND   | DIRECTORS   | 11.   |  | ADDITIONS/CHANGES                            | S TO OFFICERS                       | AND DIRECTOR       | S IN 11                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | CEOC<br>BRINKLEY, SEAN<br>2041 SW 120TH TERRACE<br>MIRAMAR, FL 33025   | ☐ Detete  | TITLE NAME STREET ADD CITY-ST-ZIF           | - 1  |  |                                     |                    | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>RYAN, REVIN CHARLES<br>2546 MARSCOTT DROVE<br>DAYTON, OH 45440  | Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZIF  | - 1  |  |                                     | ☐ Change           | ☐ Addition                  |
| TITLE NAME -STREET ADDRESS- CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDI CITY-ST-ZIF          | ſ  |  |                                     | Change             | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADDI<br>CITY-ST-ZIP |  |  |                                     | Change             | Addition                    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZIP  | ſ  |  |                                     | Change             | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       |  | € Delete  | TITLE<br>NAME<br>STREET ADDI<br>CITY-ST-ZIE |  |  |                                     | ☐ Change           | Addition                    |
| of the cor   | certify that the information supplied with an this report or supplemental report in poration or the receiver or trustee empty, or on an attachment with an address, TURE:  | s true and accurate and that<br>lowered to execute this repor | my signature s<br>it as required b          | hall have the                                      | same lenal effect as if mac                  | ie under oath; th<br>t my name anne | at Laman officar   | or director                 |
| •-   | SIGNATURE AND TYPED OR   | PRINTED NAME OF SIGNING OFFICE                                | R OR DIRECTOR                               |  | Date   |                                     | Daytime Phone #    |                             |