## **2004 FOR PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT # P03000092699** 

## **FILED** May 10, 2004 8:00 am Secretary of State 05-10-2004 90458 034 \*\*\*150.00

| 1. Entity Nam<br>THE KEY                       |   | GROUP, INC.                                   |   |   |  |   |   |                 |                   |              |  |
|--|---|---|---|---|--|---|---|-----------------|-------------------|--------------|--|
| Principal Place<br>5969 CYPRE<br>WEST PALM I   | SS COURT  |   |   | Mailing Address 5969 CYPRESS COURT WEST PALM BEACH, FL 33415 US |  |   | 24073717                                  |                 |                   |              |  |
| 2. Principal P                                 | lace of Busin   | ness  | 3. Mailing Address  |   |  | -   |   | - 4             | \$                |              |  |
| Suite, Apt. #, etc.                            |   |   | Suite, Apt. #, etc.   |   |  | 04112004  | Chg-P                                     | CR2E            | 34 (10/03)        |              |  |
| City & State                                   |   |   | City & State  |   |  | 4. FEI Number   | 4. FEI Number Applied For Not Applied For |                 |                   | ·            |  |
| Zip  | Country   |   | Zip   | p Country   |  | S. Certificate of Status Desired      See Required     See Required |   |                 |                   |              |  |
|  | 6. Name   | and Address of Currer                         | nt Registered Agent   | Registered Agent Name   |  |   | ddress of New F                           | legistered      | Agent             |              |  |
| WALLACH<br>-5969 CYP                           | RESS-CO   | URT   | Marker and a constant   |   | Street Address (P.O. Box Number is Not Acceptable) |   |   |                 | -                 |              |  |
| WESTPAI  | LM BEAC   | H, FL 33415                                   |   |   |  |   |   | •               |                   |              |  |
| ,  |   |   |   | City  |  |   | FL  | Zip Cod         |                   |              |  |
| the obligates                                  | tions of regis  | ty submits this statement tered agent.        | for the purpose of changing it                                  |   | ed office or register                              |   | , in the State of Fi                      | DATE            | tamiliar with,    | and accept   |  |
| FIL<br>After M                                 | E NOW!!!<br>ay 1, 200   | FEE IS \$150.00<br>4 Fee will be \$550        | 9. Election Campa<br>Trust Fund Cor                             |   |  | .00 May Be<br>ded to Fees   |   |                 |                   |              |  |
| 10:  |   | OFFICERS AN                                   | D DIRECTORS 11.   |   |  | ADDITIONS/C   | HANGES TO OFF                             | ICERS AN        |                   |              |  |
| TITLE NAME STREET ADDRESS CITY-SY-ZIP          | 5969 CY   | H, JOHN M<br>PRESS COURT<br>ÁLM BEACH, FL 334 | ☐ Delete  | 3   | l -  |   |   |                 | Change            | ☐ Addition   |  |
| TITLE  NAME :                                  | VP,S Delete WALLACH, JEANNETTE M 5969 CYPRESS COURT WEST PALM BEACH, FL 33415 |   |   |   | E<br>IE<br>EET ADDRESS<br>'-ST-ZIP                 |   |   |                 | ☐ Change          | Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |   | ☐ Delete  | •   |  |   |   |                 | ☐ Change          | Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |   | □ Delete  |   | l l  | Charles and the same  |   | r = Meddigh evr | ☐ Change          | Addition     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |   | ☐ Delete  |   |  |   |   |                 | ☐ Change          | Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |   | ☐ Delete  |   |  |   |   |                 | ☐ Change          | ☐ Addition   |  |
|  | certify that the  | he information supplied v                     | with this filing does not qualify the true and accurate and the |   |  | ection 119.07(3)(i)   | ), Florida Statutes.                      | I further ce    | ertify that the i | nformation . |  |

principal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if ith an address, with all other like empowered.