

Florida Department of State

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FLORIDA PROFIT CORPORATION OR P.

solution transmissions, inc.

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ARTICLES OF INCORPORATION

OF

SOLUTION TRANSMISSIONS, INC.

We, the undersigned, all of whom are of legal age, do hereby associate ourselves for the purpose of becoming a corporation.

ARTICLE I

The name of this corporation shall be:

SOLUTION TRANSMISSIONS, INC.

ARTICLE II GENERAL NATURE OF BUSINESS

The general nature of business and the objects and purposes proposed to be transacted and carried on are to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might or could do, viz:

- A. To conduct and operate any type of business or affairs authorized by the laws of the State of Florida and of the United States of America;
- B. Auto Transmission Repair.

ARTICLE III CAPITAL STOCK

The capital stock of this corporation shall be 50 shares, having NO par value. All of said stock shall be payable in cash, equipment, property, real or personal, labor or service in lieu of cash, at a just valuation to be fixed by the Board of Directors of this Corporation.

ARTICLE IV CAPITAL TO BEGIN BUSINESS

The amount of capital with which this corporation shall commence business shall be no less than \$500.00.

Manciel I, Mark Esq. Florida Har No. 302880 230 Bird Road Suite 200 Coral Cables, Florida 33146 Tel. (505) 444-9100

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ARTICLE Y CORPORATE EXISTENCE

This corporation shall exist perpetually unless sooner dissolved according to law.

ARTICLE YI PRINCIPAL PLACE OF BUSINESS

The principal place of business of said corporation shall be at: 1630 West 31* Place. Hislean, Florida 33012, with the privilege of having branch offices at other places within or without the State of Florida. The Board of Directors may, from time to time, move the principal office to any other address.

ARTICLE VII NUMBER OF DIRECTORS

The number of directors of this corporation shall be not less than 1 and no more than 5. The number of directors may be increased or diminished, from time to time, by the by-laws adopted by the stockholders.

ARTICLE VIII DIRECTORS

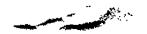
The names and post office addresses of the First Board of Directors of this Corporation who shall hold office for the first year or until their successors are chosen, shall be:

NAME:	ADDRESS:
Luis H. Martinez	1630 West 31st Place Hialeah, FL 33012
Antonio Simon	1630 West 31" Place Hialeah, FL 33012

ARTICLE IX SUBSCRIBERS

The names and addresses of the initial subscribers signing these Articles of Incorporation, the number of shares of stock which they agree to take and the value of the consideration therefor are:

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NAME:	ADDRESS:	SHARES:	CONSIDERATION:
Luis H. Martinez	1630 West 31* Place Hialeah, FL 33012	25	\$250.00
Antonio Simon	1630 West 31" Place Hialeah, FL 33012	25	\$250.00

ARTICLE X AMENDMENT OF ARTICLES

This corporation reserves the right to amend, after, change or repeal any provision contained in these Articles of Incorporation, in the manner now or hereafter prescribed by statute or set out in the corporate by-laws, so long as same does not conflict with the Florida Statutes.

ARTICLE XI REGISTERED AGENT

The name and address of the initial registered agent of the corporation shall be:

Manuel J. Mari 250 Bird Road, Suite 200 Coral Gables, FL 33146

ARTICLE XII OFFICERS

The names and addresses of the officers who will serve until the first election of appointment under these Articles of Incorporation are:

NAME:	ADDRESS:	POSITION:	
Luis H. Murtinez	1630 West 31 ⁿ Place Hialcah, FL 33012	President	
Antonio Simon	1630 West 31" Place Hialeah, FL 33012	Secretary	

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IN WITNESS WHEREOF, WE the undersigned, being each of the original subscribers to the capital stock herein above named, for the purposes of forming a corporation to do business both within and without the State of Florida, under the laws of Florida, do make and file these Articles, hereby declaring and certifying that the stated are true, and do respectfully agree to take the number of shares herein above set forth, and hereunto set our hands and seal, this 2nd of July, 2003.

(SEAL)

STATE OF FLORIDA

))\$S.

COUNTY OF MIAMI-DADE

BEFORE ME, the undersigned authority, personally appeared LUIS H. MARTINEZ and ANTONIO SIMON, who is/are known to me to be the person(s) described in and who executed the foregoing Articles, acknowledged it to be the act and deed of the signer(s) respectively and respectfully, and stated that the facts and matter therein set forth are true and correct.

WITNESS my hand and my seal this 20th day of August, 2003.

MANUEL J. MAR!

Netary Public - State of Florida

My Commission Expires Jun 8, 2004

Commission # CC524524

NØTARY BUBLIØ State of Florida at Large

My commission expires

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