

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 18, 2004 8:00 am**  
**Secretary of State**

02-04-2004 90087 018 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |         |                                                                                     |                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000091967</b><br>1. Entity Name<br><b>REDOM IMPERIAL CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |         |                                                                                     |                                  |  |
| Principal Place of Business<br><b>1627 BRICKELL AVE UNIT 2003<br/>MIAMI FL 33129</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |         | Mailing Address<br><b>1627 BRICKELL AVE UNIT 2003<br/>MIAMI FL 33129</b>            |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                           |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |         | City & State                                                                        |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | Country |                                                                                     | Zip                                                                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | Country |                                                                                     | 4. FEI Number<br><b>73-1694788</b>                                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |         |                                                                                     | Applied For<br>Not Applicable                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>SCLUMACHTENBERG, LEE C<br/>1533 SUNSET DRIVE STE 201<br/>CORAL GABLES FL 33143</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |         |                                                                                     | FL Zip Code                                                                                                       |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |         |                                                                                     |                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br>After May 1, 2004 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                               |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D MORROS, MANUEL P<br>1627 BRICKELL AVE UNIT 2003<br>MIAMI FL 33129 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                     | VICE PRES. TREASURER - ESCR.<br>MANUEL C. PENA-MORROS<br>1627 BRICKELL AV. #2003<br>MIAMI, FL 33129               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                     | PRESIDENT<br>ROSA MARIA REEVES<br>1627 BRICKELL AV. #2207<br>MIAMI, FL 33129                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                     |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST- ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                     |         |                                                                                     |                                                                                                                   |  |
| SIGNATURE: <u>Rosa Maria Reeves, President</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |                                                                                     |                                                                                                                   |  |
| Date: <u>January 26, 04</u> Daytime Phone: <u>305-385-4845</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                                                                     |                                                                                                                   |  |

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MOORE CR2E034 (11/03)