# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT # P03000090784**

**1.** Entity Name
DJK OF WEST PALM BEACH CORP.

| Principal Place of Business | Mailing Address |
|---|---|
| 1601 A N MILITARY TR | 1601 A N MILITARY TR |
| W PALM BCH, FL 33409 | W PALM BCH, FL 33409 |

## DO NOT WRITE IN THIS SPACE

04282006    No Chg-P    CR2E034 (11/05)

**4.** FEI Number — NOT APPLICABLE    Applied For / Not Applicable

**5.** Certificate of Status Desired ☐    **$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

KENNEDY, DAVID
1601 A N MILITARY TR
W PALM BCH, FL 33409

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**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE_____

Signature, typed or printed name of registered agent and title if applicable.    (NOTE. Registered Agent signature required when reinstating)    DATE

**FILE NOW!!!  FEE IS $150.00**
**After May 1, 2006 Fee will be $550.00**

**9.** Election Campaign Financing Trust Fund Contribution. ☐    **$5.00** May Be Added to Fees

**10.**              OFFICERS AND DIRECTORS

| | |
|---|---|
| TITLE | PRES |
| NAME | KENNEDY, DAVID J PRES |
| STREET ADDRESS | 1601 A MILITARY TRAIL |
| CITY-ST-ZIP | WEST PALM BEACH, FL 33409 |
| TITLE | |
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**12.** I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _David J. Kennedy_    DAVID J. KENNEDY    04-28-06    561-886-2920

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #