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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : FAS-T CORP. AGENTS, INC.

Account Number : 071001002335 Phone : (305)599-0839 Fax Number : (305)716-0346 O3 AUG 18 AM 8: 35
SECRETARY OF STAFE

### FLORIDA PROFIT CORPORATION OR P.A.

DREAM VENTURES, INC.

Certificate of Status	0
Certified Copy	1
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## ARTICLES OF INCORPORATION OF DREAM VENTURES, INC.

I, ALLEN B. RICHMAN, being of legal age, do hereby sign these presents for the purpose of becoming a Corporation under the laws of the State of Florida authorizing the formation of Corporations.

These Articles of Incorporation are to be effective on the \_\_\_\_\_18 \_\_\_\_ day of AUGUST\_\_\_\_\_, 2003. (If no date is inserted, these articles are to be effective as of the date of filing with the Secretary of State).

#### **ARTICLE I**

The name of the Corporation shall be:

#### DREAM VENTURES, INC.

#### **ARTICLE II**

The general nature of the business and the objects and purposes to be transacted and carried on are to do any and all things mentioned, as fully and to the same extent as natural persons might or could do, viz:

#### YACHT SALES

And do any all things matters necessary and appertaining thereto and further enabling this

Prepared by Carol Serchay, Accountant 5300 NW 33 Avenue Suite 117 Fort Lauderdale, Florida 33309 954-484-3900 Corporation to engage in any activity or business permitted under the laws of the United States and of Chapter 607 of the Florida Statues and any successor or supplemental statue or authority; to purchase, hold, sell and transfer shares of its own capital stock; subject however, to such limitations as may be provided by law, capital stock owned by the corporation shall not be voted upon directly, nor counted as outstanding for the purpose of any stockholders' quorum or vote; and to do all acts and everything necessary, suitable, convenient or proper for the accomplishment of any of the purposes thereinafter or before enumerated of incidental to the powers herein named, or which shall at any time appear conductive or expedient for the benefit or protection of the corporation, either as holders of, or interested in any property, or otherwise; and to exercise all of the powers which are now or may hereinafter be conferred upon the corporation generally by the laws of the State of Florida.

#### ARTICLE III

The capital stock authorized, the par value thereof, and the characteristics of such stock shall be as follows:

ONE THOUSAND (1,000) SHARES, ONE (1,00) DOLLAR PAR VALUE,

#### COMMON STOCK

#### ARTICLE IV

This corporation shall exist perpetually unless sooner dissolved according to law.

#### **ARTICLE Y**

The initial address of said corporation shall be:

#### 1660 TARPON BAY DRIVE SOUTH STE 101 NAPLES, FL 34119

With the privilege of having its office and branch offices at other places within or without the State of Florida.

#### **ARTICLE VI**

The number of Directors of this Corporation shall be not less than one (1) nor more than three (3), and the initial Board Of Directors of this Corporation shall be comprised of ONE (1) member.

ARTICLE VII

The names and street addresses of the persons who are appointed to act as directors until the first annual meeting of the Stockholders or until their successors are elected and shall qualify are:

NAME

**ADDRESS** 

ALLEN B. RICHMAN

1660 TARPON BAY DR S NAPLES, FL 34119

#### ARTICLE VIII

The name and address of the persons signing these Articles of Incorporation as a Subscriber and the number of shares each has agreed to purchase are as follows:

NAME

**ADDRESS** 

NO. OF SHARES

ALLEN B. RICHMAN

1660 TARPON BAY DR D NAPLES, FL 34119 500

#### ARTICLE IX

These Articles of Incorporation may be amended in the manner provided by law. Each amendment shall be approved by the Board of directors, proposed by them to the Stockholders, and approved at a Stockholder's meeting by a majority of the stock entitled to vote thereon.

#### ARTICLE X

The address of the registered office of this Corporation shall be

5300 NW 33RD AVE SUITE 117

FORT LAUDERDALE, FL 33309

#### ARTICLE XI

The Corporation has designated as its Registered Agent, ALLAN SERCHAY, who is a resident of the State of Florida, and whose business office is the same as that of the Registered Office.

ALLEN B. RICHMAN

TALLAHASSEE, FI THE

STATE OF FLORIDA )

COUNTY OF )

BEFORE ME, the undersigned authority, personally appeared, ALLEN B.

RICHMAN, personally known to be the individuals described in and who executed the foregoing Certificate of Incorporation, and acknowledged before me that they executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto affixed my hand and official scal at Broward County,

Florida, this \_\_\_\_14\_\_\_\_ day of AUGUST

2003. Serollary Constant of Constant

NOTAR PUBLIC - STATE OF FLORIDA

My commission Expires:

#### **ACKNOWLEDGMENT**

Having been named as Registered Agent for the above stated Corporation at the place designated in these Articles, I hereby accept to act in this capacity, and agree to comply with the provisions of all applicable statutes relative to keeping open such offices.

REGISTERED AGENT ALLAN SERCHAY