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(Requestor's Name)

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PICK-UP  WAIT  MAIL

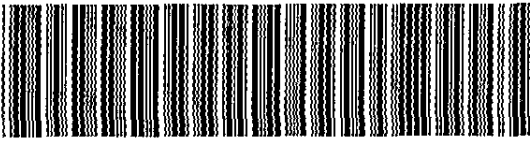
(Business Entity Name)

(Document Number)

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RECEIVED  
03 AUG 18 AM 10:57  
DIVISION OF CORPORATION

2003 AUG 18 PM 12:50  
STATE OF FLORIDA  
TALLAHASSEE

8/18/03

OFFICE USE ONLY(DOCUMENT #)

**LAZARUS CORPORATE FILING SERVICE**

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**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. CANDA MANAGEMENT SOLUTIONS, INC.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

- Walk in     Pick up time 2:00     Certified Copy
- Mail out     Will wait     Photocopy     Certificate of Status

| NEW FILINGS                         |                   |
|-------------------------------------|-------------------|
| <input checked="" type="checkbox"/> | Profit            |
| <input type="checkbox"/>            | NonProfit         |
| <input type="checkbox"/>            | Limited Liability |
| <input type="checkbox"/>            | Domestication     |
| <input type="checkbox"/>            | Other             |

| AMENDMENTS               |                                       |
|--------------------------|---------------------------------------|
| <input type="checkbox"/> | Amendment                             |
| <input type="checkbox"/> | Resignation of R.A., Officer/Director |
| <input type="checkbox"/> | Change of Registered Agent            |
| <input type="checkbox"/> | Dissolution/Withdrawal                |
| <input type="checkbox"/> | Merger                                |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

Examiner's Initials

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ARTICLES OF INCORPORATION

2003 AUG 18 PM 12: 50

OF

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

C and A Management Solutions, INC.

The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I - NAME

The name of the corporation shall be:

**C and A Management Solutions, INC.**

ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing of this corporation shall be carried on at 2119 Northwest 47<sup>th</sup> Terrace; MIAMI, DADE County, Florida, the United States of America.

ARTICLE III - SHARES

The maximum number of shares of stock which this corporation shall have outstanding at any time shall be one hundred (100) having a par value of \$1.00 per share, each of which shall be issued fully paid and non-assessable and shall be payable in lawful money of the United States of America or in services or property as a just valuation to be fixed by the Directors of the corporation at the organizational meeting, or any other meeting held for that purpose.

ARTICLE IV - INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Charmaine Milton Gatlin located at 2119 NW 47<sup>th</sup> Terrace, Miami, DADE COUNTY, FL 33142.

ARTICLE V - INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

| <u>Name</u>             | <u>Address</u>                                      |
|-------------------------|---|
| Charmaine Milton Gatlin | 2119 NW 47 <sup>th</sup> Terrace<br>Miami, FL 33142 |
| Arthur Gatlin Jr.       | 2119 NW 47 <sup>th</sup> Terrace<br>Miami, FL 33142 |

The undersigned incorporator has executed these Articles of Incorporation this

13 day of August 2003.

Charmaine M. Gatlin  
Signature

**ARTICLE VI - DIRECTOR(S)**

The Board of Directors of this corporation shall consist of two (2) members and may be increased from time to time by the By-Laws. The names and post office address of the members of the first Board of Directors for the first year of existence for the corporation, or until their successors are elected or appointed and have qualified shall be as follows:

| <u>Name</u>   | <u>Address</u>                                      |
|---|---|
| Arthur Gatlin - President<br>(50% Subscriber)           | 2119 NW 47 <sup>th</sup> Terrace<br>Miami, FL 33142 |
| Charmaine Milton Gatlin - Treasurer<br>(50% Subscriber) | 2119 NW 47 <sup>th</sup> Terrace<br>Miami, FL 33142 |

TALLAHASSEE FLORIDA  
 DEPT OF STATE  
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**CERTIFICATE OF DESIGNATION OF REGISTERED AGENT / REGISTERED OFFICE**

Having been named as Registered Agent and to accept service of process for the above stated corporation at place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes related to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

Charmaine M. Gatlin  
Registered Agent Signature