

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000089770

FILED  
Mar 26, 2004  
Secretary of State

Entity Name: A+ BILINGUAL ENROLLMENT TEAM, INC.

## Current Principal Place of Business:

16339 SW 16TH ST  
PEMBROKE PINES, FL 33027

## New Principal Place of Business:

## Current Mailing Address:

16339 SW 16TH ST  
PEMBROKE PINES, FL 33027

## New Mailing Address:

FEI Number: 56-2385658

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

ALLAN, CRISTINA  
16339 SW 16TH ST  
PEMBROKE PINES, FL 33027

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES ( ) Change (X) Addition  
Name: ALLAN, CRISTINA  
Address: 16339 SW 16TH STREET  
City-St-Zip: PEMBROKE PINES, FL 33027

Title: VP ( ) Change (X) Addition  
Name: RAMIREZ, SONIA  
Address: 16339 SW 16TH STREET  
City-St-Zip: PEMBROKE PINES, FL 33027

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CRISTINA ALLAN

PRES

03/26/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date