2006 FOR PROFIT CORPORATION ANNUAL REPORT

05-05-2006 90167 029 ***150.00 **DOCUMENT # P03000089311** BEACH WINES AND LIQUORS, INC. eenrass. Principal Place of Business Mailing Address **5 VIA DE LUNA 5 VIA DE LUNA** PENSACOLA BEACH, FL 32561 PENSACOLA BEACH, FL 32561 04282006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Number 06-1704219 Applied For Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent CHISHOLM, JOHN L JR DO NOT WRITE 210 EAST GARDEN STREET PENSACOLA, FL 32502 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TALLE CHISHOLM, JOHN L JR NAME 210 EAST GARDEN STREET STREET ADDRESS PENSACOLA, FL 32502 CITY-ST-2# GILBREATH, JERRY M STREET ADDRESS 811 WEST 5TH STREET LAUREL, MS 39441 CITY-ST-ZIP D TITLE TEMPLE, ROBERT D STREET ADDRESS 8653 MEADOWBROOK DRIVE DO NOT WRITE PENSACOLA, FL 32514 CITY-\$1-ZP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CTTY - \$1 - 20P TITLE NAME STREET ADDRESS 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is The and acceptage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee employed to describ this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, writt all other like empowered. 6-9-06 8504357499 SIGNATURE:

FILED Jun 16, 2006 8:00 am

Secretary of State