10300088629

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<u>TRANSMITTAL LETTER</u>

. TRANSMITTAG EBITER
TO: Amendment Section Division of Corporations
SUBJECT: Dissolve A Florida Corporation
DOCUMENT NUMBER: P03000 88629 The enclosed Articles of Dissolution and fee are submitted for filing.
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Alan Rankin (Name of Person)
(Name of Person)
INSTA-CASh Loan + Pawn (Name of Firm/Company)
(Name of Firm/Company)
1312 U.S. 19
(Address)
Halidan FC. 34691
Holiday, FC. 34691 (City/State/and Zip Code)
For further information concerning this matter, please call:
(Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$35 Filing Fee \$\Bigcup \$43.75 Filing Fee & Certificate of Status Certified Copy (Additional copy is enclosed) \$43.75 Filing Fee & Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section STREET ADDRESS: Amendment Section

Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following 7 articles of dissolution:

FIRST:	The name of the corporation as currently filed with Department of State:	
	INSTANT CASH LOAN + Pawx, INC.	
SECOND:	The document number of the corporation (if known): P03000088629	
THIRD:	The file date of the articles of incorporation was: 8 113 0 3	03 00 178
FOURTH:	(CHECK AT LEAST ONE BOX)	
	None of the corporation's shares have been issued.	2 1
	The corporation has not commenced business.	: ∰ 35
FIFTH:	No debt of the corporation remains unpaid.	
SIXTH:	The net assets of the corporation remaining after winding up have been distribute to the shareholders, if shares were issued.	ed
SEVENTH	: Adoption of Dissolution (CHECK ONE)	
	A majority of the incorporators authorized the dissolution.	
	A majority of the directors authorized the dissolution.	
	Signed this $g^{\tau h}$ day of October, , zoo3.	,
S	Signature:	
	(By a director, president or other officer - if directors or officers have not been selected, by an in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)	corporator - if
	JEFF WINKLER	
	(Typed or printed name of person signing)	
	(Title of person signing)	

Filing Fee: \$35