

**Electronic Articles of Incorporation  
For**

**P03000088142  
FILED  
August 12, 2003  
Sec. Of State**

CLUB HOPPERS, INTERNATIONAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CLUB HOPPERS, INTERNATIONAL, INC.

**Article II**

The principal place of business address:

P.O. BOX 1691  
OLDSMAR, FL. US 34677

The mailing address of the corporation is:

P.O. BOX 1691  
OLDSMAR, FL. US 34677

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000

**Article V**

The name and Florida street address of the registered agent is:

CORRY E BRANSON  
308 GROVE STREET  
SUITE 203  
ST. PETERSBURG, FL. 33701

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: CORRY E. BRANSON

### **Article VI**

The name and address of the incorporator is:

JONNA LEIGH STACK, ESQ.  
P.O. BOX 4242

EVANSVILLE, IN 47710

Incorporator Signature: JONNA LEIGH STACK

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
CORRY E BRANSON  
P.O. BOX 1691  
OLDSMAR, FL. 34677 US