## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

SIGNATURE:

## Aug 11, 2006 8:00 am Secretary of State **DOCUMENT # P03000087852** 08-11-2006 90004 008 \*\*\*158.75 INTERNATIONAL TELECOM EXCHANGE HOLDINGS, INC. Principal Place of Business Mailing Address 255 SW 198 TERRACE 255 SW 198 TERRACE 2002211A PEMBROKE PINES, FL 33029 PEMBROKE PINES, FL 33029 No Chg-P 08082006 CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0859307 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent ASAD, ISSA DO NOT WRITE **255 SW 198 TERRACE** PEMBROKE PINES, FL 33029 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signeture, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing FILE NOWIII FEE IS \$550.00 \$5.00 May Be Trust Fund Contribution. Added to Fees Due by September 6, 2006 OFFICERS AND DIRECTORS 10. TITLE ASAD, ISSA STREET ADDRESS 255 SW 198 TERR. CITY-ST-ZIP PEMBROKE PINES, FL 33029 NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP ппе STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

TURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

FILED

ATTACHMENT

TO WHOM IT MAY CONCERN,

12 5 00 0 5 1 1 0 # P030008 1852

I SOPKE WITH A REPRESENITIVE ON THE PHONE ON 8/08/06 AND ADVISED THEM THAT THESES ANNUAL REPORT WERE PREVIOUSLY SENT IN USING ONE CHECK # 5738 BACK IN APRIL TO RENEW ALL CORPORATIONS. SHE TOLD ME THAT NONE WAS RECEIVED AND THAT IT COULD HAVE BEEN DUE TO THE CHECK. I WAS ADVISED BY THE REPRESENTITIVE TO RESEND ANNUAL REPORTS USING SEPARATE CHECKS FOR ALL AND THAT THE LATE FEE WOULD BE WAIVED. I APPRECIATE ANY HELP. IF THERE ARE ANY PROBLEMS PLEASE CALL ME AT 954-442-8448.

THANK YOU

NOHA ASAD