## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P03000087506

Entity Name: THE JUSTICE LEAGUE INC.

FILED Apr 29, 2005 Secretary of State

| Current Principal Place of Business:  906 WEST MERCER LOOP PLANT CITY, FL 33567  Current Mailing Address: |  |                                | New Principal Place of Business:  1926 WILLOW RUN DRIVE TALLAHASSEE, FL 32312  New Mailing Address: |  |                                      |                      |                      |                          |                    |             |                                   |
|---|--|--------------------------------|---|--|--------------------------------------|----------------------|----------------------|--------------------------|--------------------|-------------|-----------------------------------|
|   |  |                                |   |  |                                      | P.O. BOX<br>TALLAHAS | 6411<br>SSEE, FL 323 | 14                       |                    |             |                                   |
|   |  |                                |   |  |                                      | FEI Number:          | : 20-0165351         | FEI Number Applied For() | FEI Number Not App | licable ( ) | Certificate of Status Desired ( ) |
| Name and  | Address of (   | Current Registered Agent:      | Name and  | Address of                                       | New Registered Agent:                |                      |                      |                          |                    |             |                                   |
| TALLAHAS  | ARNELL CIR<br>SSEE, FL 323                           |                                |   |  |                                      |                      |                      |                          |                    |             |                                   |
| The above in the State  | named entity<br>e of Florida.                        | submits this statement for the | purpose of changing i   | ts registered                                    | office or registered agent, or both, |                      |                      |                          |                    |             |                                   |
| SIGNATU   | RE:  |                                |   |  |                                      |                      |                      |                          |                    |             |                                   |
|   | Electror   | nic Signature of Registered Ag | jent  |  | Date                                 |                      |                      |                          |                    |             |                                   |
| Election Car  | mpaign Financin                                      | g Trust Fund Contribution ( ). |   |  |                                      |                      |                      |                          |                    |             |                                   |
| OFFICERS AND DIRECTORS:   |  |                                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR  |  |                                      |                      |                      |                          |                    |             |                                   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | P (<br>ORTIZ, ERIK R<br>4747 W. WATE<br>TAMPA, FL 33 | RS AVE. #503                   | Title:<br>Name:<br>Address:<br>City-St-Zip:   | ORTIZ, ERIK<br>2048-C DARN                       |                                      |                      |                      |                          |                    |             |                                   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | VP (<br>CROWE, KEVI<br>906 MERCER  <br>PLANT CITY, F | _OOP                           | Title:<br>Name:<br>Address:<br>City-St-Zip:   | CROWE, KEV<br>1926 WILLOV                        |                                      |                      |                      |                          |                    |             |                                   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | P (<br>RIVERA, IVAN<br>2048-C DARNE<br>TALLAHASSEE   |                                | Title:<br>Name:<br>Address:<br>City-St-Zip:   | (  | ) Change ( ) Addition                |                      |                      |                          |                    |             |                                   |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | GREENE, CHA  | IGBROOK WAY                    | Title:<br>Name:<br>Address:<br>City-St-Zip:   | GREENE, CH                                       | INGBROOK WAY                         |                      |                      |                          |                    |             |                                   |
| Title:<br>Name:<br>Address:<br>Citv-St-Zip:   | S (<br>BROWN, CLIFI<br>1105 W. DIXIE                 | STREET                         | Title:<br>Name:<br>Address:<br>City-St-Zin:   | S (2<br>BROWN, CLIF<br>2048-C DARN<br>TALLAHASSE | ELL CIR                              |                      |                      |                          |                    |             |                                   |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: IVAN RIVERA P 04/29/2005