Division of Corporations

# Page 1 of 2

# Florida Department of State Division of Corporations Public Access System

# Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000250504 5)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 205-0381

From:

Account Name : ANA DALMAU ARES, P.A.

Account Number: I20000000268 : (305)229-8256 Phone Fax Number : (305)229-8252

# FLORIDA PROFIT CORPORATION OR P.A.

RAYMOND A/C APPLIANCES, INC.

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

ڔۑ 59

08/08/2003

BM 8111

AUG-86-03 FRI 84:53 PM RAMBAN\_PROFESSIONAL\_BERV 365 264 6924

Š'.'``

(((H03000250504 5)))

# ARTICLES OF INCORPORATION

We the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provision of the State of Florida providing for the formation, liability, rights privileges and immunities of corporation for profit.

#### ARTICLE I

The name of the corporation shall be:

## RAYMOND A/C APPLIANCES, INC.

## **ARTICLE II**

The corporation may engage in the activity of business permitted under the laws of the United States and the State of Florida.

# ARTICLE III

The maximum shares of a stock, with \$1.00 par value that this corporation is authorized to have outstanding at any time is FIVE HUNDRED (500) Shares.

#### ARTICLE IV

The amount of capital with wich this corporation will begin business not be less than FIVE HUNDRED (\$500.00) dollars.

### ARTICLE V

This corporation is to have perpetual existence.

Ramsan Professional Services 5849 W.Flager Street Mismi, Fiorida 33144 Phone: (305) 261-3225 Esther F.Alverez, Accountent

SECRETARY OF STATE 1ALLANASSEE, FLORIDA ((H03000250504 5))

-1-

· 我们产业商品的通常,于这下,将中央的市,为是,然后因为他们一个的过程的原则是不是在这个一种的现在,但是这一个社会的一个,

P. W.

(((H030002505045)))

#### ARTICLE VI

The Principal office of this corporation shall be:

6705 SW 44th STREET - APT10 MIAMI, FLORIDA 33156

## ARTICLE VII

the number of the Board of the Diseases of the corporation shall not be less than one person. The names and Post Office addresses of the first Board of Directors, who are subject to the provisions of the Certificate of incorporation, the By-Laws and the acts of legislature, chall hold office for the first year of the corporation's existence, or until their succesors are elected and shall be duly qualified, are:

RAMON MARTINEZ 8705 SW 44th STREET-APT 10 MIAMI, FLORIDA 33155 PRESIDENT/ SECRETARY (100 % SHARES)

#### **ARTICLE VIX**

The names and post office addresses of each subscriber to the Certificate of Incorporation are as follows:

RAMON MARTINEZ 6705 SW 44th STREET-AFT 10 MIAMI, FLORIDA 33155

P. 94

AUG-68-85 FRI 84:55 PM ROMEAN\_PROFESSIONAL\_SERV 385 264 8824

(((H030002505045)))

#### ARTICLE IX

No contract or other transaction between this corporation and any other corporation shall be affected or invalidated by the fact that anyone or more of the Directors of this corporation is or see interesy in, or is a Director or Officer of, or are Directors or Officers of such other corporation.

The corporation shall have the futher right and power to, from time to time determine whether and to what extend, at what time and piaces and under what onditions and regulations the accounting books of this corporation, other than the stock book, or any them, shall be open to the inspection of the stock holders, and no stockholders shall have any rights of inspection any account book or document of this corporation, except as conferred by statute, unless authorized by resolution of the stockholders or Board of Directors.

The corporation reserves the right to amend, alter, change or repeal any provisions contained in this Certificate ofincorporation in the manner now or hereafter prescribed by herein or granted subject to this reservation.

#### ARTICLE X

To enter into general partnerships, limited partnerships (whether the corporation be a limited or general partnership) joined ventures, syndicates, pools, associations and others arrangements for carrying on one more of the purposes set foth herein jointly or in common with others, so long as the corporation would have the power to do so sione.

AUG-88-88 FRI 84195 PM RAMBAN PROFESSIONAL BERY 585 264 8824

F.85

(((H03000250504 5)))

Subscribed at Miami, Dade County, Fiorida, this O8th days of August 2003.

RAMON MARTINEZ

PRESIDENT

STATE OF FLORIDA )

COUNTY OF DADE

Before me, the undersigned authority, duly to administer oaths and receive acknowledgements, personally appeared:

RAMON MARTINEZ

Who, after being duly sworn by me, depose and say that they signed the above and foregoing Certificate of incorporation for the purposes therein set forth.

Witness my hand and official seal at Miami, Dade County, Florida, this O8th days of August, 2003.

Notary Public-State of Florida

at Large .-

OPICIAL NOTARYSEAL

BETTER F ALVAREZ

NOTARY FUBLIC STATE OF FLOREDA

CORDAESION NO. CORDAES

MY COMMISSION EXP. IAN. 22,2005

4

AUG-88-85 FRI 84:57 PM RAMBAN\_PROFESSIONAL\_SERV 585 264 8824

(((H030002505045)))

CERTIFICATE DESIGNATING CHANGE OF PLACE BUSINESS OF DOMICILE FOR SERVICE OF PROCESS WITHIN THE STATE OF FLORIDA.

in pursuance of Chapter 48.091, Florids Statutes , the following is submitted in accordance with said Act:

That: RAYMOND A/C APPLIANCES, INC.

is qualified to do business under laws of th State of Florida , with its principal office at:

6705 SW 44th STREET -Apt 10 MIAMI, FLORIDA 33135

And has appointed:

RAMON MARTINEZ 5705 SW 44th STREET - APT. 10 MIAMI, FLORIDA 33155

As its agent to accept services of process within this State.

#### **ACKNOWLEDGEMENTS**

Having been named to accept service of process for the above stated corporation at the place designated in the Certificate, I hereby accept to act in this capacity and agree to comply with the provision of said Act relative to keeping open said office.

RAMON MARTINEZ

**AGENT** 

O3 AUG I I AH 9:5
SECRETARY OF STATE

((H03000250504 5)))

5