## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## Mar 21, 2005 08:00 AM **DOCUMENT # P03000087346 Secretary of State** 1. Entity Name TROPICAL CARPET CLEANING SERVICE, INC. Principal Place of Business Mailing Address 12614 TWISTED OAK DR. 12614 TWISTED OAK DR. TAMPA FL 33624 US TAMPA, FL 33624 US 03162005 No Chg-P CR2E034 (10/03) 4. FEI Number 59-3536108 Applied For Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent TESTA, PHILIP J SR DO NOT WRITE 4726-B N. LOIS AVE. TAMPA, FL FL IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. DATE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 9. Election Campalgn Financing \$5.00 May Be FILE NOW!!! FEE 18 \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution, Added to Fees OFFICERS AND DIRECTORS 10. TITLE PAGAN, MICHAEL C NAME 12614 TWISTED OAKS DR. STREET ADDRESS CITY-ST-ZIP TAMPA, FL. 33684 U00000270995 03/21/05-80024-019 1**50,00** TIME HAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST ZIP IN THIS SPACE स्ता ह NAME STREET ADDRESS CITY-ST-ZIP HAME STREET ADDRESS CITY - ST - ZIP TITLE NAME

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

STREET ADDRESS CITY - ST - ZIP

MULTIPLE DESCRIPTION OF SERVED OF SE

3/15/05 813 969-0698

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