## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 19, 2004 8:00 am Secretary of State

| DOCUMENT # P03000087103  1. Entity Name ADVANCE DIAGNOSTIC ALLIANCE FOR MEDICAL IMAGING, INC.   |                                  |                                       |  |                         |                         |                 | 04-19-2004 90415 002 ***150.00   |                     |                |                 |  |
|---|----------------------------------|---------------------------------------|--|-------------------------|-------------------------|-----------------|--|---------------------|----------------|-----------------|--|
| Principal Plac<br>C/O MIA CON<br>10305 NW 4<br>MIAMI, FL 3  | ISULTANTS<br>11 ST SUITE<br>3178 | 111                                   | C/O MIA CONSULTANTS<br>10305 NW 41 ST SUITE 111<br>MIAMI, FL 33178 |                         |                         | 74.00           | TO THE REPORT OF THE PARTY OF T |                     |                |                 |  |
|   |                                  |                                       |  |                         | 42 Av                   | e               |  |                     |                |                 | HBB (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Suite, Apt.   |                                  |                                       | Suité, Apt. #, etc.  |                         |                         |                 | 04022004   | Chg-P               | CR2E           | 034 (10/03)     |  |
| City & Stat   |                                  | , FL                                  | Midmi, FL  |                         |                         |                 | 4. FEI Number  |                     |                | <del> </del>    | oplied For<br>ot Applicable              |
| 33186   |                                  | Country                               | 33186  | Cour                    | \$A                     |                 | 5. Certificate   | of Status Desired   |                | \$8.75 Add      |  |
|   |                                  | Name                                  |  | 7. Name and             | Address of New          | Registered      | Agent  |                     |                |                 |  |
| ROCHETEAU, RALPH<br>10305 NW 41 ST  |                                  |                                       |  |                         | Street Add              | dress (P        | .O. Box Numb   | er is Not Acceptab  | le)            |                 |  |
| SUITE 111<br>MIAMI, FL  |                                  |                                       |  | . ,                     |                         |                 |  |                     |                |                 |  |
|   |                                  |                                       |  |                         | City                    |                 |  |                     | FL             | Zip Cod         | е  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                  |                                       |  |                         |                         |                 |  |                     |                |                 |  |
| SIGNATURE   |                                  |                                       |  |                         |                         |                 |  |                     |                |                 |  |
| FILE NOWIII FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees   |                                  |                                       |  |                         |                         |                 |  |                     |                | * * * * * *     |  |
| 10.   |                                  | OFFICERS AND I                        | DIRECTORS  | 11.                     |                         |                 | ADDITIONS  | L<br>/CHANGES TO OF | FICERS AN      |                 |  |
| TITLE<br>NAME   | PD Delete                        |                                       |  |                         | E<br>NE                 | t               |  |                     |                | Change          | ☐ Addition                               |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1                                | 142 AVE                               |  | EET ADDRESS<br>(-ST-ZIP |                         | 290 S           | EW 192<br>FL 33  | 15T                 |                |                 |  |
| TITLE<br>NAME   |                                  |                                       | TITL   |                         |                         |                 |  | _                   | Change         | ☐ Addition      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                                       | STR  | EET ADDRESS<br>(-ST-ZIP |                         |                 | •  |                     | <del>-</del> . |                 |  |
| .IITLE  | ± ₹- =                           |                                       | TITL   | 1                       |                         |                 |  |                     | Change         | ☐ Addition      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                                       |  | RET ADDRESS<br>(-ST-ZIP |                         |                 |  |                     |                |                 |  |
| TITLE   |                                  |                                       | TITL   |                         |                         |                 |  |                     | ☐ Change       | ☐ Addition      |  |
| NAME<br>STREET ADDRESS  |                                  | nam<br>Stri                           | EET ADDRESS  |                         |                         |                 | •  |                     | 1              |                 |  |
| CITY-ST-ZIP   | -                                | <del></del>                           | ☐ Delete   |                         | /-ST-ZIP                |                 | ·  |                     |                | Change          | Addition                                 |
| TITLE<br>NAME   |                                  |                                       | TITL<br>NAM  |                         |                         |                 |  |                     | Change         | ☐ Addition      |  |
| STREET ADDRESS CITY-ST-ZIP  |                                  |                                       |  |                         | EET ADDRESS<br>/-ST-ZIP |                 |  |                     |                | +               |  |
| TITLE   |                                  | · · · · · · · · · · · · · · · · · · · | Detete   | TITL                    | E 7                     |                 |  |                     |                | Change          | Addition                                 |
| NAME STREET ADDRESS   |                                  |                                       | AE ,<br>EET AODRESS<br>7-ST-ZIP                                    |                         |                         | ويونو مديد معاد |  |                     |                |                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or or an attachment with an address, with all other like empowered.  SIGNATURE: |                                  |                                       |  |                         |                         |                 |  |                     |                |                 |  |
| JIGITA  | ~: (L                            | SIGNATURE AND TYPED OR P              | RINTED NAME OF SIGNING OFFIC                                       | ER OR DIREC             | TOR                     |                 |  | Date                |                | Daytime Phone # |  |