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| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| |
| Office Use Only |



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TALLA LICORIDA

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| | (| | V.S. M. N. R. 5.12) | |
|-------------------------|--|---------------------------|---------------------|--|
| | | | | |
| | | | | |
| Enclosed are an orig | inal and one (1) copy of the artic | cles of incorporation and | a check for: | |
| | . MARKE | | | |
| \$70.00 | ☑ \$78.75 | ☑ \$78.75 | □ \$87.50 | |
| Filing Fee | Filing Fee | Filing Fee | Filing Fee, | |
| | & Certificate of Status | & Certified Copy | Certified Copy | |
| | | | & Certificate of | |
| | | , | Status | |
| | | ADDITIONAL CO | PY REQUIRED | |
| | 1:10 1/2 1/2 | | | |
| FROM: | Linda Kravit | (Proted or timed) | | |
| | Name | (Extract of typeu) | | |
| 3300 S. Ocean Blue #917 | | | | |
| , | Address | | | |
| | Highland G | Buch, FI. 3 | 3487 | |
| | Highland Bach, FZ. 33487 City, State & Zip | | | |
| | | | | |
| | 954-429-9 | 906 | | |

NOTE: Please provide the original and one copy of the articles.

| | ARTICLES OF INCORPORATION | |
|-----------|---|--|
| | In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | |
| | | FIRED |
| ĺ | ARTICLE I NAME The name of the corporation shall be: | |
| | • | 03 AUG -7 AH 2: 28 |
| | Touche Enterprises Incorporated | SECTION STATE TALLAMASSEE, FLORIDA |
| | ARTICLE II PRINCIPAL OFFICE | 1 Almani vi |
| | The principal place of business/mailing address is: | · |
| | 3256 W. Hillsboro Bld | |
| | Deerfield Black, FZ | |
| | ARTICLE III PURPOSE | |
| | The purpose for which the corporation is organized is: | |
| | Pest control Services | |
| | rest control services | |
| | ADTICLE III CHADEC | |
| | ARTICLE IV SHARES The number of shares of stock is: | |
| | 3 | |
| | 100 (One Hundred) | |
| | ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS | |
| | List name(s), address(es) and specific title(s): | |
| Presiden | + Linda Kravitsky 3300 S. Ocean Blue #917 | Highland Black, PA 3348; |
| Vice Pres | t Linda Kravitsky 3300 S. Ocean Blud #917 dut Alan Kravitsky 7644 Brunson Gircle Lake L | Jorth 12 33467 (VI |
| - | | |
| | ARTICLE VI REGISTERED AGENT | |
| | The <u>name and Florida street address</u> of the registered agent is: | |
| | Lirch Kravisky 3256 W Hillsboro Bhd Deerfield Black, 12 33442 | |
| | 3256 W Hillsboro Blod | |
| | Deerfield Black, 12 33442 | |
| | ARTICLE VII INCORPORATOR | |
| | The <u>name and address</u> of the Incorporator is: | |
| | Linda Krantsky | |
| | 3300 S- Ocean Blud 47917 | |
| | Highland Black, PZ. 33487 | |
| | *************** | ********* |
| | Having been named as registered agent to accept service of process for the above stated cor- certificate, I am familiar with and accept the appointment as registered agent and agree to act | poration at the place designated in this |
| | | in ans capacity |
| | Lunda A Krantsh. | 8/7/03 |
| 1 | Signature/Registered Agent | Date |
| 1 | | |
| | Lind to Krantily | 8/7/02 |
| | Signature/incorporator | Date |
| | | |