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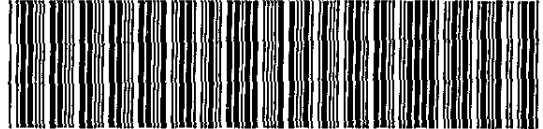
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TALLAHASSEE, FLORIDA

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RB 8/6

**JULIE RASKU**  
**6146 Hogan Creek Road**  
**Margate, FL 33063**  
**954-956-9173**

July 29, 2003

Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

To Whom It May Concern,

Please find 2 copies of the Articles of Incorporation for

AMERICAN CHOPPERS, INC.

Included is a check for \$78.75 for filing fees. Please send filed copy of articles to the above listed address. If you have any questions, please do not hesitate to contact me at the number listed above.

Thank you for your time.

Sincerely,

  
Julie Rasku

# **ARTICLES OF INCORPORATION**

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing for the formation, liability, rights, privileges, and immunities of corporation for profit.

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TALLAHASSEE, FLO.

## **ARTICLE I NAME**

The name of this corporation shall be as follows:

AMERICAN CHOPPERS, INC.

## **ARTICLE II NATURE OF BUSINESS**

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

## **ARTICLE III CAPITAL STOCK**

The maximum number of share of stock that this corporation is authorized to have outstanding at any time is five hundred (500) shares of common stock, of one dollar (\$1.00) par value.

## **ARTICLE IV INITIAL STOCK**

The amount of capital with which this corporation will begin business will not be less than one hundred (\$100.00) dollars.

## **ARTICLE V TERMS OF EXISTENCE**

This corporation is to have perpetual existence.

## **ARTICLE VI ADDRESS**

The initial street address in the State of Florida of the principal office and office of Board of Directors and incorporators shall be as follows:

13203 SW CITRUS BOULEVARD  
INDIANTOWN, FL 34956

The Board of Directors may from time to time move the principal office to any other address in the state of Florida.

## **ARTICLE VII INITIAL BOARD OF DIRECTORS**

This corporation shall have one director (s) initially. The number of directors may be either increased or decreased by the by-laws adopted by the shareholders but shall never be less than one. The name and addresses of the initial Director (s) of the Corporation are:

FRANCISCO E. LEON  
13203 SW CITRUS BOULEVARD  
INDIANTOWN, FL 34956

## **ARTICLE VIII INCORPORATOR**

The name and address of the Incorporator:

FRANCISCO E. LEON  
13203 SW CITRUS BOULEVARD  
INDIANTOWN, FL 34956

## **ARTICLE IX BY-LAWS**

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Director and shareholders.

## **ARTICLE X AMENDMENTS**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendments to them, and any right conferred upon the shareholder is subject to this reservation.

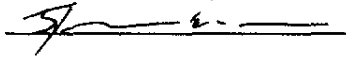
## **ARTICLE XI SUB CHAPTER S CORPORATION**

This corporation may elect to become a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

## **ARTICLE XII REGISTERED AGENT AND OFFICE**

The Registered Agent, as listed below with address, hereby accepts said designation by signature below

FRANCISCO E. LEON  
13203 SW CITRUS BOULEVARD  
INDIANTOWN, FL 34956



**THE UNDERSIGNED**, as subscribing incorporator, have hereinto set our hand and seal on July 29, 2003 for the purpose of forming this Corporation under the laws of the State of Florida, and hereto make and file, in the office of the Secretary of the State of Florida, these Articles of Incorporation, and certify that the facts herein stated are true and correct.

  
FRANCISCO E. LEON

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