

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 10, 2004 8:00 am**  
**Secretary of State**

05-03-2004 91045 036 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P03000085857</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                               |         |
| 1. Entity Name<br>NBD BUILDING SUPPLY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                                                |         |
| Principal Place of Business<br>6466 N.W. 5TH WAY<br>FT. LAUDERDALE, FL 33309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | Mailing Address<br>6466 N.W. 5TH WAY<br>FT. LAUDERDALE, FL 33309                                               |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | 3. Mailing Address                                                                                             |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Suite, Apt. #, etc.                                                                                            |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | City & State                                                                                                   |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country | Zip                                                                                                            | Country |
| 4. FEI Number<br>20-0143923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Applied For<br>Not Applicable                                                                                  |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | \$8.75 Additional Fee Required                                                                                 |         |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 7. Name and Address of New Registered Agent                                                                    |         |
| -PASSARIELLO, JOHN C.P.A.<br>6466 N.W. 5TH WAY<br>FT. LAUDERDALE, FL 33309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                              |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                |         |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when releasing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                                |         |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$350.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                          |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP<br>Elliott SACHS<br>Director and President<br>6466NW5thway Ft LAUD FL<br>33309 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition        |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition        |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition        |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition        |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition        |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | TITLE NAME STREET ADDRESS CITY-ST-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition        |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(D), Florida Statutes. I further certify that the information indicated on this report or supplemental reports is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment to this report, with all other like empowered. |         |                                                                                                                |         |
| SIGNATURE: <i>Elliott Sachs</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Date: 4/27/04 (954) 255-5250                                                                                   |         |