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Member AICPA Member FICPA

July 30, 2003

Department of State Division of Corporations PO Box 6327 Tallahassee, FL 32314

RE: New Incorporation DREAM TEAM FISHING TOURNAMENT, INC.

Sir/Madam:

Enclosed please find an original and two copies of the Articles of Incorporation for the above-mentioned corporation, along with a check in the sum of \$78.75. Said check covers the cost of Filing (\$35.00), designation of registered agent (\$35) and (\$8.75) to obtain a Certified Copy of the filed Articles.

Thank you for your kind attention to this matter. If you have any questions, please contact the undersigned at your earliest convenience.

Sincerely,

Elizaběth A. Wilsman Certified Public Accountant

ARTICLES OF INCORPORATION

OF

DREAM TEAM FISHING TOURNAMENT, INC.

FILED

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SECTION AND A TALLAHASSEE, FLORIDA

The undersigned, being sui juris, and desiring to form a corporation for profit under the Laws of the State of Florida, hereby subscribes to these Articles of Incorporation.

ARTICLE !

The name of the corporation is:

DREAM TEAM FISHING TOURNAMENT, INC.

ARTICLE II

The principal purpose for which this corporation is formed is to engage in the business of a holding corporation, and is to provide services of all types through its subsidiaries, affiliates and joint ventures; and to do all things necessary and proper to accomplish the same.

This corporation shall have power to engage in every lawful business allowed a corporation for profit under Fkirida laws.

ARTICLE III

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is ONE HUNDRED (100) SHARES of common stock, having a par value of one dollar (\$1.00) per share.

The consideration to be paid for each share shall be fixed by the Board of Directors.

ARTICLE IV

These Articles of Incorporation may be amended in the manner provided by Law. Every amendment shall first be proposed by and approved by the Board of Directors. They shall then be proposed to the stockholders for their approval at a meeting of stockholders called for that purpose and ratified by a majority of stockholders entitled to vote thereon, unless all of the stockholders sign a written statement manifesting their unanimous intention that a certain amendment be made.

ARTICLE V

Pursuant to the provisions of Chapter 48 091, Florida Statutes, the following is submitted in compliance with said ACT: That

DREAM TEAM FISHING TOURNAMENT, INC, desiring to organize under the Laws of the State of Florida, with its principal office located at 124-A N 2ND STREET FORT PIERCE, FL 34959. County of State of Florida, has named CHRISTOPHER BERKELEY. Whose office acdress is 124-A 2ND STREET FORT PIERCE, FL 34959, as its agent to accept service of process for the corporation within Florida ACKNOWLEDGEMENT. I, CHRISTOPHER BERKELEY, having been named as agent to accept service of process for the above corporation, at the place designated, hereby accept such nomination and agree to comply with said ACT relative to keeping open said office.

CHRISTOPHER BERKELEY, Registered Agent

ARTICLE VI

The duration of the corporation is perpetual

ARTICLE VII

The business of this corporation shall be initially managed by its stockholders rather than by and initial Board of Directors. A Board of Directors shall be created and elected pursuant to the Bylaws of this corporation and the laws of Florida.

ARTICLE VIII

The name and address of the incorporator signing these Articles of Incorporation is as follows. CHRISTOPHER BERKELEY 124-A N 2ND STREET FORT PIERCE, FL 34959 IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation the 29 has a street of the second of the sec

By CBerkeley

CHRISTOPHER BERKELEY, Incorporator

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STATE OF FLORIDA)
COUNTY OF ST. LUCIE)

Before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared CHRISTOPHER BERKELEY, known to me and known to the person who executed the foregoing Articles of Incorporation, and who acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 29th day of July 2003.



(Notary Public, State of Florida at Large)